



Denton Presbyterian

LORD'S DAY WORSHIP

Membership Vows

Denton Presbyterian Church is a member church of the Presbyterian Church in America.
www.dentonpresbyterian.com

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Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?

Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?

Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?

Do you promise to support the church in its worship and work to the best of your ability?

Do you submit yourselves to the government and discipline of the church, and promise to study its purity and peace?

Call to Worship: Psalm 103:1-5

Praise to the Lord, the Almighty (TH#53)

**Praise to the Lord, the Almighty, the King of
creation!**

**O my soul, praise him, for he is thy health and
salvation!**

**All ye who hear, Now to his temple draw near,
Join me in glad adoration.**

**Praise to the Lord, who o'er all things so
wondrously reigneth,
Shelters thee under his wings, yea, so gently
sustaineth!**

**Hast thou not seen How thy desires e'er have been
Granted in what he ordaineth?**

**Praise to the Lord, who doth prosper thy work and
defend thee!**

**Surely his goodness and mercy here daily attend thee;
Ponder anew What the Almighty will do,
If with his love he befriend thee!**

**Praise thou the Lord, who with marvelous wisdom
hath made thee,**

**Decked thee with health, and with loving hand
guided and stayed thee.**

**How oft in grief Hath not he brought thee relief,
Spreading his wings to o'ershade thee!**

**Praise to the Lord! O let all that is in me adore him!
All that hath life and breath, come now with praises
before him.**

**Let the Amen Sound from his people again;
Gladly for aye we adore him.**

THE FIRST WORD

*We believe that God always
initiates with sinners, so we begin
worship with His word, His
invitation to us to gather in His
name.*

ANNOUNCEMENTS

*There is a nursery available for
children up to age 3. See pg 11-12
for other announcements.*

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Invocation

Come Thou Fount (TH#457)

**Come, thou Fount of ev'ry blessing,
Tune my heart to sing thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise,
Teach me some melodious sonnet,
Sung by flaming tongues above;
Praise the mount! I'm fixed upon it,
Mount of God's unchanging love.**

**Here I raise my Ebenezer;
Hither by thy help I'm come;
And I hope, by thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wand'ring from the fold of God:
He, to rescue me from danger,
Interposed his precious blood.**

**O to grace how great a debtor
Daily I'm constrained to be;
Let that grace now, like a fetter,
Bind my wand'ring heart to thee.
Prone to wander, Lord, I feel it,
Prone to leave the God I love;
Here's my heart, O take and seal it,
Seal it for thy courts above.**

WHY DO WE READ THE GOSPEL?

Our main underlying problem that we cannot change is unbelief in God. The Good News is that He sent His Only Son to Die so that we might believe that which is already evident but that we reject.

Reading of the Gospel: Isaiah 43:1-3

Leader: But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: "Fear not, for I have redeemed you; I have called you by name, you are mine.

Congregation: When you pass through the waters, I will be with you; and through the

rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior.

PASTORAL PRAYER

Corporate Confession of Sin

We confess, our Father, that we do not live up to the family name. We are more ready to resent than to forgive, more ready to manipulate than to serve, more ready to fear than to love, more ready to keep our distance than to welcome, more ready to compete than to help. At the root of this behavior is mistrust. We do not love one another as we should, because we do not believe that you love us as you do. Forgive us our cold unbelief. And make more vivid to us the meaning and depth of your love at the cross. Show us what it cost you to give up your Son that we might become your sons and daughters. We ask this in the name of Jesus our righteousness. Amen.

Silent Confession of Sin

Assurance of Pardon: Psalm 103:10-12

He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us.

WHY DO WE READ THE GOSPEL?

Our main underlying problem that we cannot change is unbelief in God. The Good News is that He sent His Only Son to Die so that we might believe that which is already evident but that we reject.

WHY DO WE CONFESS OUR SINS?

Because we recognize that things are not right with us, with one another, with creation, and with God. Part of who we are is to be right with God and with one another, so in recognition of this we confess.

Amazing Grace (TH#460)

**Amazing grace—how sweet the sound—
That saved a wretch like me!
I once was lost, but now am found—
Was blind, but now I see.**

**'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed!**

**Thro' many dangers, toils and snares,
I have already come;
'Tis grace has brought me safe thus far,
And grace will lead me home.**

**The Lord has promised good to me,
His word my hope secures;
He will my shield and portion be
As long as life endures.**

**And when this flesh and heart shall fail,
And mortal life shall cease,
I shall possess within the veil
A life of joy and peace.**

**When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we've first begun.**

Confession of Faith: Heidelberg Catechism #1

Question: What is your only comfort in life and in death?

***Answer.* That I am not my own, but belong— body and soul, in life and in death— to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.**

Offerings

Reading of God's Word: Hebrews 5:7-10

Minister: The Word of the Lord

People: **Thanks be to God!**

Hearing God's Word: Psalm 13

Minister: May His Word Live in Us

People: **And bear much fruit to His Glory**

The Sermon

Corporate Prayer of Response

Our Father Which art in Heaven, Hallowed be thy name Thy kingdom come, thy will be done on earth as it is in heaven, give us this day our

WHY DO WE CONFESS OUR FAITH?

*To remind us and those around us
what we believe.*

WHAT DO WE MEAN BY TAKING UP AN OFFERING?

The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.

**daily bread and forgive us our debts as we
forgive our debtors and lead us not into
temptation but deliver us from evil. For thine is
the kingdom, and the power, and the glory
forever. Amen**

Closing Hymn

Jesus, Keep Me Near the Cross (TH#264)

**Jesus, keep me near the cross;
There a precious fountain,
Free to all—a healing stream—
Flows from Calvary's mountain.**

[chorus]

**In the cross, in the cross,
Be my glory ever;
Till my raptured soul shall find
Rest beyond the river.**

**Near the cross, a trembling soul,
Love and mercy found me;
There the bright and morning star
Shed its beams around me.**

[chorus]

**Near the cross! O Lamb of God,
Bring its scenes before me;
Help me walk from day to day
With its shadow o'er me.**

[chorus]

**Near the cross I'll watch and wait,
Hoping, trusting ever,
Till I reach the golden strand
Just beyond the river.**

[chorus]

Benediction: 1 Thessalonians

5:23-24

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it.

The Doxology

**Praise God from whom all blessings
flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son, and Holy Ghost!
Amen**

Denton Presbyterian exists to bring the gospel of Jesus Christ to bear on the city of Denton through lifestyles of repentance, belief, loving God and loving our neighbors. You are officially set free to minister to one another and to the city of Denton.

Announcements

We have an opportunity to help a woman in our community who is looking for a room to rent in Denton for herself and her young son. Desired rent is approx. \$400/month. If you have a room or know of a lead, please contact Scott Geer at 972-765-9310.

SPRING PICNIC

The Spring Picnic is postponed. Hopefully we can do something to celebrate after all this is over!

SUNDAY SCHOOL:

Sunday school classes are on hold until we can gather together again.

Women's Bible Study is on hold.

Men's Fellowship is on hold.

ONLINE GIVING:

For ease of use, our new website includes a link to give directly to DPC online. See dentonpresbyterian.com for details.

If you would rather mail in a check, the church address is:

Denton Presbyterian Church
PO Box 51514
Denton, TX 76206

