



Denton Presbyterian

LORD'S DAY WORSHIP

Membership Vows

Denton Presbyterian Church is a member church of the Presbyterian Church in America.
www.dentonpresbyterian.com

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Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?

Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?

Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?

Do you promise to support the church in its worship and work to the best of your ability?

Do you submit yourselves to the government and discipline of the church, and promise to study its purity and peace?

Call to Worship: Revelation 5:9-12

O For a Thousand Tongues to Sing

**O for a thousand tongues to sing
My great Redeemer's praise,
The glories of my God and King,
The triumphs of his grace.**

**My gracious Master and my God,
Assist me to proclaim,
To spread through all the earth abroad,
The honors of thy Name.**

**Jesus, the Name that charms our fears,
That bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life, and health, and peace.**

**He breaks the power of reigning sin,
He sets the pris'ner free;
His blood can make the foulest clean,
His blood availed for me.**

**He speaks and, listening to his voice,
New life the dead receive;
The mournful, broken hearts rejoice;
The humble poor believe.**

**Hear him, ye deaf; his praise, ye dumb,
Your loosened tongues employ;
Ye blind, behold your Savior come;
And leap, ye lame, for joy.**

THE FIRST WORD

We believe that God always initiates with sinners, so we begin worship with His word, His invitation to us to gather in His name.

ANNOUNCEMENTS

There is a nursery available for children up to age 3. See pg 11-12 for other announcements.

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dentonpresbyterian.com

Invocation

Guide Me, O Thou Great Jehovah

**Guide me, O thou great Jehovah,
Pilgrim through this barren land;
I am weak, but thou art mighty;
Hold me with thy pow'rful hand;
Bread of heaven, Bread of heaven,
Feed me till I want no more.**

**Open now the crystal fountain,
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through;
Strong Deliverer, strong Deliverer,
Be thou still my Strength and Shield.**

**When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's Destruction,
Land me safe on Canaan's side;
Songs of praises, songs of praises
I will ever give to thee.**

WHY DO WE READ THE GOSPEL?

*Our main underlying problem that
we cannot change is unbelief in God.
The Good News is that He sent His
Only Son to Die so that we might
believe that which is already evident
but that we reject.*

Reading of the Gospel: Galatians 4:1-7

Leader: I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, but he is under guardians and managers until the date set by his father. In the same way we also, when we were children, were enslaved to the elementary principles of the world.

Congregation: But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are

sons, God has sent the Spirit of his Son into our hearts, crying, “Abba! Father!” So you are no longer a slave, but a son, and if a son, then an heir through God.

PASTORAL PRAYER

Adoration

Corporate Confession of Sin

Almighty and most merciful Father, we are thankful that your mercy is higher than the heavens, wider than our wanderings, deeper than all our sin. Forgive our careless attitudes toward your purposes, our refusal to relieve the suffering of others, our envy of those who have more than we have, our obsession with creating a life of constant pleasure, our indifference to the treasures of heaven, our neglect of your wise and gracious law. Help us to change our way of life so that we may desire what is good, love what you love, and do what you command, through Jesus Christ our Lord. Amen.

Silent Confession of Sin

Thanksgiving and Assurance of Pardon: Galatians 2:20

I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

Supplication

WHY DO WE CONFESS OUR SINS?

Because we recognize that things are not right with us, with one another, with creation, and with God. Part of who we are is to be right with God and with one another, so in recognition of this we confess.

Dear Refuge of My Weary Soul

**Dear refuge of my weary soul,
On Thee, when sorrows rise
On Thee, when waves of trouble roll,
My fainting hope relies
To Thee I tell each rising grief,
For Thou alone canst heal
Thy Word can bring a sweet relief,
For every pain I feel**

**But oh! When gloomy doubts prevail,
I fear to call Thee mine
The springs of comfort seem to fail,
And all my hopes decline
Yet gracious God, where shall I flee?
Thou art my only trust
And still my soul would cleave to Thee
Though prostrate in the dust**

**Hast Thou not bid me seek Thy face,
And shall I seek in vain?
And can the ear of sovereign grace,
Be deaf when I complain?
No still the ear of sovereign grace,
Attends the mourner's prayer
Oh may I ever find access,
To breathe my sorrows there**

**Thy mercy seat is open still,
Here let my soul retreat
With humble hope attend Thy will,
And wait beneath Thy feet,
Thy mercy seat is open still,
Here let my soul retreat
With humble hope attend Thy will,
And wait beneath Thy feet**

Confession of Faith: The Apostle's Creed

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Offerings

Reading of God's Word: Psalm 25

Minister: The Word of the Lord

People: **Thanks be to God!**

Hearing God's Word: Luke 9:28-45

Minister: May His Word Live in Us

People: **And bear much fruit to His Glory**

The Sermon

WHY DO WE CONFESS OUR FAITH?

*To remind us and those around us
what we believe.*

WHAT DO WE MEAN BY TAKING UP AN OFFERING?

The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.

Corporate Prayer of Response

Our Father Which art in Heaven,

Hallowed be thy name

Thy kingdom come,

thy will be done

on earth as it is in heaven,

give us this day our daily bread

and forgive us our debts

as we forgive our debtors

and lead us not into temptation

but deliver us from evil.

**For thine is the kingdom, and the power, and
the glory forever. Amen**

Celebrating The Lord's Supper

Minister: Brothers and sisters in Christ, the gospels tell us that on the first day of the week, the day on which our Lord rose from the dead, he appeared to some of his disciples and was made known to them in the breaking of bread. Come, then, to the joyful feast of our Lord.

The Thanksgiving

Minister: Lift up your hearts.

People: **We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right for us to give thanks. It is
our joy and our peace, at all times
and in all places to give thanks to
you, holy Father, almighty,**

**everlasting God,
through Christ our
Lord.**

***Prayer of Thanksgiving and
Consecration***

The Institution: *1 Corinthians 11:23–26*
“The Lord Jesus, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and said, ‘This is my body, which is for you; do this in remembrance of me.’ In the same way, he took the cup, after supper, saying, ‘This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.’ For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.”

People: **We who are many are one body, for we all share the same loaf.**

Minister: The cup for which we give thanks is a sharing in the blood of Christ.

People: **The cup which we drink is our participation in the blood of Christ.**

The Invitation

Minister: The gifts of God for the people of God.

Silent Reflection

Communion Hymns

Thy Mercy My God

**Thy mercy, my God, is the theme of my song,
The joy of my heart. and the boast of my tongue;
Thy free grace alone, from the first to the last,
Hath won my affections, and bound my soul fast.**

**Without Thy sweet mercy I could not live here;
Sin would reduce me to utter despair;
But, through Thy free goodness, my spirits revive,
And He that first made me still keeps me alive.**

**Thy mercy is more than a match for my heart,
Which wonders to feel its own hardness depart;
Dissolved by Thy goodness, I fall to the ground,
And weep to the praise of the mercy I've found.**

**Great Father of mercies, Thy goodness I own,
And the covenant love of Thy crucified Son;
All praise to the Spirit, Whose whisper divine**

**Seals mercy, and pardon, and
righteousness mine.**

**All praise to the Spirit, Whose
whisper divine**

**Seals mercy, and pardon, and
righteousness mine.**

There Is a Fountain Filled with Blood

**There is a fountain filled with blood,
Drawn from Immanuel's veins;
And sinners, plunged beneath that
flood,
Lose all their guilty stains.**

**The dying thief rejoiced to see
That fountain in his day;
And there have I, as vile as he,
Washed all my sins away.**

**Dear dying Lamb, thy precious blood
Shall never lose its power,
Till all the ransomed church of God
Be saved, to sin no more.**

**When this poor lisping, stammering
tongue**

**Lies silent in the grave,
Then in a nobler, sweeter song,
I'll sing Thy pow'r to save.**

Benediction: 1 Peter 2:9-10

***You are a chosen race, a royal
priesthood, a holy nation, a people
for his own possession, that you
may proclaim the excellencies of
him who called you out of darkness
into his marvelous light. Once you
were not a people, but now you are
God's people; once you had not
received mercy, but now you have
received mercy.***

The Doxology

**Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son, and Holy Ghost!
Amen**

Denton Presbyterian exists to bring the gospel of Jesus Christ to bear on the city of Denton through lifestyles of repentance, belief, loving God and loving our neighbors. You are officially set free to minister to one another and to the city of Denton.

Announcements

PRAYER:

We have started a church wide prayer meeting on Wednesday nights at 7 pm via Zoom. Please consider joining us for prayer. If you need the Zoom meeting info, please email pastor Wagner at robert.wagner9@gmail.com.

Sunday Evening at the Park:

Please join us at South Lakes Park between the playground and the lake on Sunday evenings at 6 pm for some fellowship.

Women's Ministries. Please contact Lisa Tarplee at lisa.tarplee@gmail.com or Angie Wilson at atymonw@yahoo.com for details.

Men's Fellowship. Men's Bible study is on break for the summer.

ONLINE GIVING:

For ease of use, our new website includes a link to give directly to DPC online. See dentonpresbyterian.com for details.

If you would rather mail in a check, the church address is:

Denton Presbyterian Church
PO Box 51514
Denton, TX 76206

