

JESUS: ACCORDING TO  
**LUKE**

*Denton Presbyterian*

LORD'S DAY WORSHIP

## **Membership Vows**

*Denton Presbyterian Church is a member church of the Presbyterian Church in America.*  
[www.dentonpresbyterian.com](http://www.dentonpresbyterian.com)

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[robert.wagner9@gmail.com](mailto:robert.wagner9@gmail.com).

**Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?**

**Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?**

**Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?**

**Do you promise to support the church in its worship and work to the best of your ability?**

**Do you submit yourselves to the government and discipline of the church, and promise to study its purity and peace?**

## **Call to Worship: Psalm 103:1-5**

### **Praise to the Lord, the Almighty**

**Praise to the Lord, the Almighty, the King of creation!**

**O my soul, praise him, for he is thy health and salvation!**

**All ye who hear,  
Now to his temple draw near,  
Join me in glad adoration.**

**Praise to the Lord, who o'er all things so  
wondrously reigneth,  
Shelters thee under his wings, yea, so gently  
sustaineth!  
Hast thou not seen  
How thy desires e'er have been  
Granted in what he ordaineth?**

**Praise to the Lord, who doth prosper thy work and  
defend thee!  
Surely his goodness and mercy here daily attend  
thee;  
Ponder anew  
What the Almighty will do,  
If with his love he befriend thee!**

**Praise to the Lord, who with marvelous wisdom  
hath made thee,  
Decked thee with health, and with loving hand  
guided and stayed thee.  
How oft in grief  
Hath not he brought thee relief,  
Spreading his wings to o'ershade thee!**

### **THE FIRST WORD**

*We believe that God always initiates with sinners, so we begin worship with His word, His invitation to us to gather in His name.*

### **ANNOUNCEMENTS**

*There is a nursery available for children up to age 3. See pg 11-12 for other announcements.*

### **FIND US AT**

[facebook.com/DentonPres](https://www.facebook.com/DentonPres)

[twitter.com/DentonPres](https://twitter.com/DentonPres)

[dentonpresbyterian.com](https://www.dentonpresbyterian.com)

**Praise to the Lord! O let all that is in me adore  
him!**

**All that hath life and breath, come now with  
praises before him.**

**Let the Amen**

**Sound from his people again;**

**Gladly for aye we adore him.**

### ***Invocation***

#### ***Let Us Love and Sing and Wonder***

**Let us love and sing and wonder**

**Let us praise the Saviors name**

**He has hushed the laws loud thunder**

**He has quenched Mount Sinais flame**

**He has washed us with His blood**

**He has washed us with His blood**

**He has washed us with His blood**

**He has brought us nigh to God**

**Let us love the Lord Who bought us**

**Pitied us when enemies**

**Called us by His grace and taught us**

**Gave us ears and gave us eyes**

**He has washed us with His blood**

**He has washed us with His blood**

**He has washed us with His blood**

**He presents our souls to God**

**Let us sing though fierce temptation**

**Threatens hard to bear us down**

**For the Lord, our strong salvation,**

**Holds in view the conquerors crown**

**He, Who washed us with His blood,**

**He, Who washed us with His blood,**

**He, Who washed us with His blood,**

**Soon will bring us home to God**

**Let us wonder grace and justice  
Join and point to mercys store  
When through grace in Christ our trust is  
Justice smiles and asks no more  
He Who washed us with His blood  
He Who washed us with His blood  
He Who washed us with His blood  
Has secured our way to God**

**Let us praise and join the chorus  
Of the saints enthroned on high  
Here they trusted Him before us  
Now their praises fill the sky  
Thou hast washed us with Thy blood  
Thou hast washed us with Thy blood  
Thou hast washed us with Thy blood  
Thou art worthy Lamb of God**

***Reading of the Gospel: Galatians 2:15-16;  
3:10-14***

Leader: We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

**Congregation: For all who rely on works of the law are under a curse; for it is written, “Cursed be everyone who does not abide by all things written in the Book of the Law, and do them.” Now it is evident that no one is justified before God by the law, for “The righteous shall live by faith.” But the law is not of faith, rather “The one who does them shall live by them.” Christ redeemed us from the curse of the law**

**WHY DO WE READ  
THE GOSPEL?**

*Our main underlying problem that we cannot change is unbelief in God. The Good News is that He sent His Only Son to Die so that we might believe that which is already evident but that we reject.*

**by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”—so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.**

## ***PASTORAL PRAYER***

### ***Adoration***

#### ***Corporate Confession of Sin***

God of love, it is your will that we should love you with heart, soul, mind, strength, and our neighbor as ourselves, but we are not sufficient for these things. We confess that our affections continually turn away from you: from purity to lust, from freedom to slavery, from compassion to indifference, from fullness to emptiness. Have mercy on us. Order our lives by your holy Word, and make your commandments the joy of our hearts. Conform us to the image of your loving Son, Jesus, that we may shine before the world to your glory. Amen.

#### ***Silent Confession of Sin***

#### ***Thanksgiving and Assurance of Pardon: Galatians 2:20***

*I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.*

### ***Supplication***

#### **WHY DO WE CONFESS OUR SINS?**

*Because we recognize that things are not right with us, with one another, with creation, and with God. Part of who we are is to be right with God and with one another, so in recognition of this we confess.*

## ***How Deep the Father's Love***

**How deep the Father's love for us,  
How vast beyond all measure,  
That He should give His only Son  
To make a wretch His treasure.  
How great the pain of searing loss –  
The Father turns His face away,  
As wounds which mar the Chosen One  
Bring many sons to glory.**

**Behold the man upon a cross,  
My sin upon His shoulders;  
Ashamed, I hear my mocking voice  
Call out among the scoffers.  
It was my sin that held Him there  
Until it was accomplished;  
His dying breath has brought me life –  
I know that it is finished.**

**I will not boast in anything,  
No gifts, no power, no wisdom;  
But I will boast in Jesus Christ,  
His death and resurrection.  
Why should I gain from His reward?  
I cannot give an answer;  
But this I know with all my heart –  
His wounds have paid my ransom.**

## **Confession of Faith: Colossians 1:15-20**

**He is the image of the invisible God, the  
firstborn of all creation. For by him all things  
were created, in heaven and on earth, visible  
and invisible, whether thrones or dominions or**

## **WHY DO WE CONFESS OUR FAITH?**

*To remind us and those around us  
what we believe.*

## WHAT DO WE MEAN BY TAKING UP AN OFFERING?

*The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.*

**rulers or authorities—all things were created through him and for him. And he is before all things, and in him all things hold together. And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.**

## *Offerings*

### ***Reading of God's Word: Psalm 28***

*Minister:* The Word of the Lord

*People:* **Thanks be to God!**

### ***Hearing God's Word: Luke 10:25-42***

*Minister:* May His Word Live in Us

*People:* **And bear much fruit to His Glory**

## ***The Sermon***

### ***Corporate Prayer of Response***

**Our Father Which art in Heaven, Hallowed be thy name Thy kingdom come, thy will be done on earth as it is in heaven, give us this day our daily bread and forgive us our debts as we forgive our debtors and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen**

## ***Celebrating The Lord's Supper***

*Minister:* Brothers and sisters in Christ, the gospels tell us that on the first day of the week, the day on which our Lord rose from the dead, he appeared to some of his disciples and was made known to them in the breaking of bread. Come, then, to the joyful feast of our Lord.

### ***The Thanksgiving***

*Minister:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Minister:* Let us give thanks to the Lord our God.

*People:* **It is right for us to give thanks. It is our joy and our peace, at all times and in all places to give thanks to you, holy Father, almighty, everlasting God, through Christ our Lord.**

### ***Prayer of Thanksgiving and Consecration***

***The Institution:*** *1 Corinthians 11:23–26*  
“The Lord Jesus, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and said, ‘This is my body, which is for you; do this in remembrance of me.’ In the same way, he took the cup, after supper, saying, ‘This cup is the new covenant in my blood; do this, whenever you drink it, in

remembrance of me.’ For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.”

*People:* **We who are many are one body, for we all share the same loaf.**

*Minister:* The cup for which we give thanks is a sharing in the blood of Christ.

*People:* **The cup which we drink is our participation in the blood of Christ.**

### ***The Invitation***

*Minister:* The gifts of God for the people of God.

### ***Silent Reflection***

## **Communion Hymns**

### **Take My Life and Let It Be**

**Take my life, and let it be  
Consecrated, Lord, to thee.  
Take my moments and my days;  
Let them flow in ceaseless praise.**

**Take my hands, and let them move  
At the impulse of thy love.  
Take my feet, and let them be  
Swift and beautiful for thee.**

**Take my voice, and let me sing,  
Always, only, for my King.  
Take my lips, and let them be  
Filled with messages from thee.**

**Take my silver and my gold;  
Not a mite would I withhold  
Take my intellect, and use  
Ev'ry pow'r as thou shalt choose.**

**Take my will, and make it thine;  
It shall be no longer mine.  
Take my heart, it is thine own;  
It shall be thy royal throne.**

**Take my love; my Lord, I pour  
At thy feet its treasure store.  
Take myself, and I will be  
Ever, only, all for thee.**

## **Psalm 16**

**O God my refuge  
And my protection  
I have no other good besides  
Your saints who dwell on earth  
Get my affection  
In them is all of my delight**

**When men to idols pray  
They choose corruption  
And cast their Maker God aside  
I won't join in their way  
For it's destruction  
Their sorrows now be multiplied**

**{Refrain}  
You have made known to me the path  
of life  
Where no thief enters in to destroy  
At Your right hand will be only  
pleasures forever  
In Your presence is fullness of joy**

**You are my portion  
My cup of blessing  
The lines for me all pleasant fall  
So I will praise Your name  
With loud professing When I Your  
benefits recall**

**With You beside me, God  
I'm never shaken  
My heart and flesh will dwell secure  
And even in the grave  
I'm not forsaken  
You make Your Holy One endure  
{Refrain}**

**You have made known to me the path  
of life  
Where no tempter shall be to annoy  
At Your right hand will be only  
pleasures forever  
In Your presence is fullness of joy**

## **Benediction: 1 John 4:10-12**

*In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another. No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.*

### **The Doxology**

**Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly host  
Praise Father, Son, and Holy Ghost! Amen**

Denton Presbyterian exists to bring the gospel of Jesus Christ to bear on the city of Denton through lifestyles of repentance, belief, loving God and loving our neighbors. You are officially set free to minister to one another and to the city of Denton.

### **Announcements**

#### **PRAYER:**

We have started a church wide prayer meeting on Wednesday nights at 7 pm via Zoom. Please consider joining us for prayer. If you need the Zoom meeting info, please email pastor Wagner at [robert.wagner9@gmail.com](mailto:robert.wagner9@gmail.com).

**Sunday Evening at the Park:**

Please join us at South Lakes Park between the playground and the lake on Sunday evenings at 6 pm for some fellowship.

**Women's Ministries.** Please contact Lisa Tarplee at [lisa.tarplee@gmail.com](mailto:lisa.tarplee@gmail.com) or Angie Wilson at [atymonw@yahoo.com](mailto:atymonw@yahoo.com) for details.

**Men's Fellowship.** Men's Bible study is on break for the summer.

**ONLINE GIVING:**

For ease of use, our website includes a link to give directly to DPC online. See [dentonpresbyterian.com](http://dentonpresbyterian.com) for details.

If you would rather mail in a check, the church address is:

Denton Presbyterian Church  
PO Box 51514  
Denton, TX 76206