



# *Denton Presbyterian*

LORD'S DAY WORSHIP

## **Membership Vows**

*Denton Presbyterian Church is a member church of the Presbyterian Church in America.*  
[www.dentonpresbyterian.com](http://www.dentonpresbyterian.com)

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**Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?**

**Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?**

**Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?**

**Do you promise to support the church in its worship and work to the best of your ability?**

**Do you submit yourselves to the government and discipline of the church, and promise to study its purity and peace?**

# ***Word***

SEPTEMBER 13, 2020

## ***Call to Worship: Psalm 98:1-5***

### **Joy to the World**

**Joy to the world! the Lord is come:  
Let earth receive her King;  
Let every heart prepare him room,  
And heaven and nature sing.**

**Joy to the earth! the Saviour reigns:  
Let men their songs employ;  
While fields and floods, rocks, hills, and plains  
Repeat the sounding joy.**

**No more let sins and sorrows grow,  
Nor thorns infest the ground;  
He comes to make his blessings flow  
Far as the curse is found.**

**He rules the world with truth and grace,  
And makes the nations prove  
The glories of his righteousness,  
And wonders of his love.**

### ***Invocation***

#### ***Crown Him with Many Crowns***

**Crown him with many crowns,  
The Lamb upon his throne;  
Hark! how the heav'nly anthem drowns  
All music but its own:  
Awake, my soul, and sing  
Of him who died for thee,**

#### **THE FIRST WORD**

*We believe that God always initiates with sinners, so we begin worship with His word, His invitation to us to gather in His name.*

#### **ANNOUNCEMENTS**

*There is a nursery available for children up to age 3. See pg 11-12 for other announcements.*

#### **FIND US AT**

facebook.com/DentonPres  
dentonpresbyterian.com

**And hail him as thy matchless King  
Through all eternity.**

**Crown him the Lord of love;  
Behold his hands and side,  
Rich wounds, yet visible above,  
In beauty glorified:  
No angel in the sky  
Can fully bear that sight,  
But downward bends his burning eye  
At mysteries so bright.**

**Crown him the Lord of peace;  
Whose pow'r a scepter sways  
From pole to pole, that wars may cease,  
Absorbed in prayer and praise:  
His reign shall know no end;  
And round his pierced feet  
Fair flowers of Paradise extend  
Their fragrance ever sweet.**

**Crown him the Lord of years,  
The Potentate of time;  
Creator of the rolling spheres,  
Ineffably sublime:  
All hail, Redeemer, hail!  
For thou hast died for me:  
Thy praise shall never, never fail  
Throughout eternity.**

**WHY DO WE READ  
THE GOSPEL?**

*Our main underlying problem that  
we cannot change is unbelief in God.  
The Good News is that He sent His  
Only Son to Die so that we might  
believe that which is already evident  
but that we reject.*

***Reading of the Gospel: Colossians 1:9-14***

Leader: And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, so as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God;

**Congregation: Being strengthened with all power, according to his glorious might, for all endurance and patience with joy; giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.**

## ***PASTORAL PRAYER***

### ***Corporate Confession of Sin***

**Almighty and most merciful Father, we are thankful that your mercy is higher than the heavens, wider than our wanderings, deeper than all our sin. Forgive our careless attitudes toward your purposes, our refusal to relieve the suffering of others, our envy of those who have more than we have, our obsession with creating a life of constant pleasure, our indifference to the treasures of heaven, our neglect of your wise and gracious law. Help us to change our way of life so that we may desire what is good, love what you love, and do what you command, through Jesus Christ our Lord. Amen.**

### ***Silent Confession of Sin***

#### ***Thanksgiving and Assurance of Pardon: Colossians 1:21-22***

*And you, who once were alienated and hostile in mind, doing evil deeds, he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him.*

#### **WHY DO WE READ THE GOSPEL?**

*Our main underlying problem that we cannot change is unbelief in God. The Good News is that He sent His Only Son to Die so that we might believe that which is already evident but that we reject.*

#### **WHY DO WE CONFESS OUR SINS?**

*Because we recognize that things are not right with us, with one another, with creation, and with God. Part of who we are is to be right with God and with one another, so in recognition of this we confess.*

## ***A Mighty Fortress Is Our God***

**A mighty fortress is our God,  
A bulwark never failing;  
Our helper he amid the flood  
Of mortal ills prevailing.  
For still our ancient foe  
Doth seek to work us woe;  
His craft and power are great;  
And armed with cruel hate,  
On earth is not his equal.**

**Did we in our own strength confide,  
Our striving would be losing;  
Were not the right Man on our side,  
The Man of God's own choosing.  
Dost ask who that may be?  
Christ Jesus, it is he,  
Lord Sabaoth his name,  
From age to age the same,  
And he must win the battle.**

**And though this world, with devils filled,  
Should threaten to undo us,  
We will not fear, for God hath willed  
His truth to triumph through us.  
The prince of darkness grim,  
We tremble not for him;  
His rage we can endure,  
For lo! his doom is sure;  
One little word shall fell him.**

**That Word above all earthly powers,  
No thanks to them, abideth;  
The Spirit and the gifts are ours  
Through him who with us sideth;  
Let goods and kindred go,**

**This mortal life also;  
The body they may kill;  
God's truth abideth still;  
His kingdom is for ever.**

**Confession of Faith: Heidelberg Catechism #1**

Question: What is your only comfort in life and in death?

**Answer. That I am not my own, but belong—  
body and soul, in life and in death— to my  
faithful Savior, Jesus Christ. He has fully paid  
for all my sins with his precious blood, and has  
set me free from the tyranny of the devil. He  
also watches over me in such a way that not a  
hair can fall from my head without the will of  
my Father in heaven; in fact, all things must  
work together for my salvation. Because I  
belong to him, Christ, by his Holy Spirit,  
assures me of eternal life and makes me  
wholeheartedly willing and ready from now on  
to live for him.**

***Offerings***

***Reading of God's Word: Psalm 31***

*Minister:* The Word of the Lord

*People:* **Thanks be to God!**

***Hearing God's Word: Luke 11:14-32***

*Minister:* May His Word Live in Us

*People:* **And bear much fruit to His Glory**

***The Sermon***

**WHY DO WE CONFESS  
OUR FAITH?**

*To remind us and those around us  
what we believe.*

**WHAT DO WE MEAN BY  
TAKING UP AN OFFERING?**

*The point is this: whoever sows  
sparingly will also reap sparingly,  
and whoever sows bountifully  
will also reap bountifully. Each  
one must give as he has decided in  
his heart, not reluctantly or under  
compulsion, for God loves a  
cheerful giver.*

## ***Corporate Prayer of Response***

**Our Father Which art in Heaven, Hallowed be thy name Thy kingdom come, thy will be done on earth as it is in heaven, give us this day our daily bread and forgive us our debts as we forgive our debtors and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen**

## ***Celebrating The Lord's Supper***

*Minister:* Brothers and sisters in Christ, the gospels tell us that on the first day of the week, the day on which our Lord rose from the dead, he appeared to some of his disciples and was made known to them in the breaking of bread. Come, then, to the joyful feast of our Lord.

### ***The Thanksgiving***

*Minister:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Minister:* Let us give thanks to the Lord our God.

*People:* **It is right for us to give thanks. It is our joy and our peace, at all times and in all places to give thanks to you, holy Father, almighty, everlasting God, through Christ our Lord.**

### ***Prayer of Thanksgiving and Consecration***

***The Institution:*** *1 Corinthians 11:23-26*

“The Lord Jesus, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and said, ‘This is my body, which is for you; do this in remembrance of me.’ In the same way, he took the cup, after supper, saying, ‘This cup is the new

covenant in my blood; do this, whenever you drink it, in remembrance of me.' For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes."

*People:* **We who are many are one body, for we all share the same loaf.**

*Minister:* The cup for which we give thanks is a sharing in the blood of Christ.

*People:* **The cup which we drink is our participation in the blood of Christ.**

### ***The Invitation***

*Minister:* The gifts of God for the people of God.

### ***Silent Reflection***

## **Communion Hymns**

### **The Power of the Cross**

**Oh, to see the dawn  
Of the darkest day:  
Christ on the road to Calvary.  
Tried by sinful men,  
Torn and beaten, then  
Nailed to a cross of wood.  
This, the power of the cross:  
Christ became sin for us,  
Took the blame, bore the wrath:  
We stand forgiven at the cross.**

**Oh, to see the pain  
Written on Your face  
Bearing the awesome weight of sin;  
Every bitter thought,  
Every evil deed  
Crowning Your bloodstained brow.  
This, the power of the cross:  
Christ became sin for us,  
Took the blame, bore the wrath:  
We stand forgiven at the cross.**

**Now the daylight flees,  
Now the ground beneath  
Quakes as its Maker bows His head.  
Curtain torn in two,  
Dead are raised to life;  
'Finished!' the victory cry.  
This, the power of the cross:  
Son of God, slain for us.  
What a love! What a cost!  
We stand forgiven at the cross.**

**Oh, to see my name  
Written in the wounds,  
For through Your suffering I am  
free.  
Death is crushed to death,  
Life is mine to live,  
Won through Your selfless love.  
This, the power of the cross:  
Son of God, slain for us.  
What a love! What a cost!  
We stand forgiven at the cross.**

## **It Is Well With My Soul**

**When peace, like a river, attendeth  
my way,  
When sorrows like sea billows roll;  
Whatever my lot, thou hast taught  
me to say,  
It is well, it is well with my soul.**

**[Refrain]**

**It is well with my soul;  
It is well, it is well with my soul.**

**Though Satan should buffet, though  
trials should come,  
Let this blest assurance control,  
That Christ has regarded my  
helpless estate,  
And has shed his own blood for my  
soul.**

**[Refrain]**

**My sin—O the bliss of this glorious  
thought!—  
My sin, not in part, but the whole,  
Is nailed to the cross and I bear it no  
more;  
Praise the Lord, praise the Lord, O  
my soul!  
[Refrain]**

**O Lord, haste the day when the faith  
shall be sight,  
The clouds be rolled back as a scroll,  
The trump shall resound and the  
Lord shall descend;**

**"Even so"—it is well with my soul.  
[Refrain]**

## **Benediction: Galatians 1:3-5**

*Grace and peace to you from God  
our Father and the Lord Jesus  
Christ, who gave himself for our  
sins to deliver us from the present  
evil age, according to the will of our  
God and Father, to whom be glory  
forever and ever. Amen.*

## **The Doxology**

**Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly host  
Praise Father, Son, and Holy Ghost!  
Amen**

Denton Presbyterian exists to bring the gospel of Jesus Christ to bear on the city of Denton through lifestyles of repentance, belief, loving God and loving our neighbors. You are officially set free to minister to one another and to the city of Denton.

## **Announcements**

### **PRAYER:**

We have started a church wide prayer meeting on Wednesday nights at 7 pm via Zoom. Please consider joining us for prayer. If you need the Zoom meeting info, please email pastor Wagner at [robert.wagner9@gmail.com](mailto:robert.wagner9@gmail.com).

### **Sunday Evening at the Park:**

Please join us at South Lakes Park between the playground and the lake on Sunday evenings at 6 pm for some fellowship.

**Women's Ministries.** Ladies Bible Study will be starting again in a couple of weeks. We will be studying the second half of the Gospel of Matthew. Please see the sign-up sheet on the information table. You can contact Lisa Tarplee at [lisa.tarplee@gmail.com](mailto:lisa.tarplee@gmail.com) or Angie Wilson at [atymonw@yahoo.com](mailto:atymonw@yahoo.com) for details.

**Men's Fellowship.** Men's Bible study will resume on September 10th. We will meet each Thursday evening at 7 pm at the home of Pastor Wagner at 2204 Woodbrook St in Denton. We will be studying the book of 1 John. Please join us.

### **ONLINE GIVING:**

For ease of use, our website includes a link to give directly to DPC online. See [dentonpresbyterian.com](http://dentonpresbyterian.com) for details.

If you would rather mail in a check, the church address is:

Denton Presbyterian Church  
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