



*Denton Presbyterian*

LORD'S DAY WORSHIP

## **Membership Vows**

*Denton Presbyterian Church is a member church of the Presbyterian Church in America.*  
[www.dentonpresbyterian.com](http://www.dentonpresbyterian.com)

*Robert Wagner is our pastor. He can be reached at*  
[robert.wagner9@gmail.com](mailto:robert.wagner9@gmail.com)  
912-690-4379

*To receive announcements by e-mail, please send your contact information to*  
[robert.wagner9@gmail.com](mailto:robert.wagner9@gmail.com).

**Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?**

**Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?**

**Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?**

**Do you promise to support the church in its worship and work to the best of your ability?**

**Do you submit yourselves to the government and discipline of the church, and promise to study its purity and peace?**

## ***Call to Worship: Psalm 145:1-3***

### ***O Worship the King***

**O worship the king all glorious above,  
O gratefully sing his power and his love;  
Our shield and defender, the ancient of days,  
Pavilioned in splendor, and girded with praise.**

**O tell of his might, O sing of his grace,  
Whose robe is the light, whose canopy space.  
His chariots of wrath the deep thunderclouds form,  
And dark is his path on the wings of the storm.**

**The earth with its store of wonders untold,  
Almighty, thy pow'r hath founded of old;  
Hath stablished it fast by a changeless decree,  
And round it hath cast, like a mantle, the sea.**

**Thy bountiful care what tongue can recite?  
It breathes in the air; it shines in the light;  
It streams from the hills; it descends to the plain;  
And sweetly distils in the dew and the rain.**

**Frail children of dust, and feeble as frail,  
In thee do we trust, nor find thee to fail;  
Thy mercies how tender, how firm to the end,  
Our Maker, Defender, Redeemer, and Friend!**

**O measureless might! ineffable love!  
While angels delight to hymn thee above,  
The humbler creation, though feeble their lays,  
With true adoration shall lisp to thy praise.**

### ***Invocation***

#### **THE FIRST WORD**

*We believe that God always initiates with sinners, so we begin worship with His word, His invitation to us to gather in His name.*

#### **ANNOUNCEMENTS**

*There is a nursery available for children up to age 3. See pg 11-12 for other announcements.*

#### **FIND US AT**

[facebook.com/DentonPres](https://facebook.com/DentonPres)

[dentonpresbyterian.com](http://dentonpresbyterian.com)

## ***Come Thou Fount***

**Come, thou Fount of ev'ry blessing,  
Tune my heart to sing thy grace;  
Streams of mercy, never ceasing,  
Call for songs of loudest praise,  
Teach me some melodious sonnet,  
Sung by flaming tongues above;  
Praise the mount! I'm fixed upon it,  
Mount of God's unchanging love.**

**Here I raise my Ebenezer;  
Hither by thy help I'm come;  
And I hope, by thy good pleasure,  
Safely to arrive at home.  
Jesus sought me when a stranger,  
Wand'ring from the fold of God:  
He, to rescue me from danger,  
Interposed his precious blood.**

**O to grace how great a debtor  
Daily I'm constrained to be;  
Let that grace now, like a fetter,  
Bind my wand'ring heart to thee.  
Prone to wander, Lord, I feel it,  
Prone to leave the God I love;  
Here's my heart, O take and seal it,  
Seal it for thy courts above.**

### **WHY DO WE READ THE GOSPEL?**

*Our main underlying problem that we cannot change is unbelief in God. The Good News is that He sent His Only Son to Die so that we might believe that which is already evident but that we reject.*

### ***Reading of the Gospel: 2 Corinthians 5:11-15***

Leader: Therefore, knowing the fear of the Lord, we persuade others. But what we are is known to God, and I hope it is known also to your conscience. We are not commending ourselves to you again but giving you cause to boast about us, so that you may be able to answer those who boast about outward appearance and not about what is in the heart. For if we are

beside ourselves, it is for God; if we are in our right mind, it is for you.

**Congregation: For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.**

#### **WHY DO WE READ THE GOSPEL?**

*Our main underlying problem that we cannot change is unbelief in God. The Good News is that He sent His Only Son to Die so that we might believe that which is already evident but that we reject.*

### ***PASTORAL PRAYER***

#### ***Corporate Confession of Sin***

**Lord Jesus, I have sinned times without number, and been guilty of pride and unbelief, and of neglect to seek you in my daily life. My sins and shortcomings present me with a list of accusations, but I thank you that they will not stand against me, for all have been laid on Christ. Deliver me from every evil habit, every interest of former sins, everything that dims the brightness of your grace in me, everything that prevents me taking delight in you. Amen.**

#### ***Silent Confession of Sin***

#### ***Thanksgiving and Assurance of Pardon: 2 Corinthians 5:21***

*For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.*

#### **WHY DO WE CONFESS OUR SINS?**

*Because we recognize that things are not right with us, with one another, with creation, and with God. Part of who we are is to be right with God and with one another, so in recognition of this we confess.*

## **How Deep the Father's Love**

**How deep the Father's love for us,  
How vast beyond all measure,  
That He should give His only Son  
To make a wretch His treasure.  
How great the pain of searing loss –  
The Father turns His face away,  
As wounds which mar the Chosen One  
Bring many sons to glory.**

**Behold the man upon a cross,  
My sin upon His shoulders;  
Ashamed, I hear my mocking voice  
Call out among the scoffers.  
It was my sin that held Him there  
Until it was accomplished;  
His dying breath has brought me life –  
I know that it is finished.**

**I will not boast in anything,  
No gifts, no power, no wisdom;  
But I will boast in Jesus Christ,  
His death and resurrection.  
Why should I gain from His reward?  
I cannot give an answer;  
But this I know with all my heart –  
His wounds have paid my ransom.**

### **WHY DO WE CONFESS OUR FAITH?**

*To remind us and those around us  
what we believe.*

### **Confession of Faith: Isaiah 53:3-6**

**He was despised and rejected by men, a man of  
sorrows and acquainted with grief;  
and as one from whom men hide their faces he  
was despised, and we esteemed him not.  
Surely he has borne our griefs and carried our**

sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all.

## *Offerings*

### ***Reading of God's Word: Psalm 35***

*Minister:* The Word of the Lord

*People:* **Thanks be to God!**

### ***Hearing God's Word: Luke 12:1-12***

*Minister:* May His Word Live in Us

*People:* **And bear much fruit to His Glory**

## ***The Sermon***

### ***Corporate Prayer of Response***

**Our Father Which art in Heaven, Hallowed be thy name Thy kingdom come, thy will be done on earth as it is in heaven, give us this day our daily bread and forgive us our debts as we forgive our debtors and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen**

### **WHY DO WE CONFESS OUR FAITH?**

*To remind us and those around us what we believe.*

### **WHAT DO WE MEAN BY TAKING UP AN OFFERING?**

*The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.*

## ***Celebrating The Lord's Supper***

*Minister:* Brothers and sisters in Christ, the gospels tell us that on the first day of the week, the day on which our Lord rose from the dead, he appeared to some of his disciples and was made known to them in the breaking of bread. Come, then, to the joyful feast of our Lord.

### ***The Thanksgiving***

*Minister:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Minister:* Let us give thanks to the Lord our God.

*People:* **It is right for us to give thanks. It is our joy and our peace, at all times and in all places to give thanks to you, holy Father, almighty, everlasting God, through Christ our Lord.**

### ***Prayer of Thanksgiving and Consecration***

***The Institution:*** *1 Corinthians 11:23-26*

“The Lord Jesus, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and said, ‘This is my body, which is for you; do this in remembrance of me.’ In the same way, he took the cup, after supper, saying, ‘This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.’ For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.”

*People:* **We who are many are one body, for we all share the same loaf.**

*Minister:* The cup for which we give thanks is a sharing in the blood of Christ.



*People:* **The cup which we drink  
is our participation in  
the blood of Christ.**

### ***The Invitation***

*Minister:* The gifts of God for the  
people of God.

### ***Silent Reflection***

## **Communion Hymns**

### **Jesus, I Come**

**Out of my bondage, sorrow and  
night,**

**Jesus, I come; Jesus I come.**

**Into Thy freedom, gladness and  
light,**

**Jesus, I come to Thee.**

**Out of my sickness into Thy health,**

**Out of my wanting and into Thy  
wealth,**

**Out of my sin and into Thyself,**

**Jesus, I come to Thee.**

**Out of my shameful failure and loss,**

**Jesus, I come; Jesus, I come.**

**Into the glorious gain of Thy cross,**

**Jesus, I come to Thee.**

**Out of earths sorrows into Thy  
balm,**

**Out of lifes storms and into Thy  
calm,**

**Out of distress into jubilant psalm,**

**Jesus, I come to Thee.**

**Out of unrest and arrogant pride,  
Jesus, I come; Jesus, I come.**

**Into Thy blessed will to abide,**

**Jesus, I come to Thee.**

**Out of myself to dwell in Thy love,**

**Out of despair into raptures above,**

**Upward forever on wings like a  
dove,**

**Jesus, I come to Thee.**

**Out of the fear and dread of the  
tomb,**

**Jesus, I come; Jesus, I come.**

**Into the joy and light of Thy home,**

**Jesus, I come to Thee.**

**Out of the depths of ruin untold,**

**Into the peace of Thy sheltering  
fold,**

**Ever Thy glorious face to behold,**

**Jesus, I come to Thee.**

### **For All the Saints**

**For all the saints,**

**who from their labors rest,**

**Who Thee by faith**

**before the world confessed,**

**Thy Name, O Jesus,**

**be forever blessed.**

**Alleluia, Allelu...**

**Thou wast their rock,  
their fortress and their might;  
Thou, Lord, their captain  
in the well fought fight;  
Thou, in the darkness  
drear, their one true Light.  
Alleluia, Allelu...**

**O may Thy soldiers,  
faithful, true and bold,  
Fight as the saints  
who nobly fought of old,  
And win with them  
the victor's crown of gold.  
Alleluia, Allelu...**

**The golden evening  
brightens in the west;  
Soon, soon to faithful  
warriors comes their rest;  
Sweet is the calm  
of paradise the blessed.  
Alleluia, Allelu...**

**But lo! There breaks  
a yet more glorious day;  
The saints triumphant  
rise in bright array;  
The King of glory  
passes on his way,  
Alleluia, Allelu...**

**From earth's wide bounds,  
from ocean's farthest coast,  
Through gates of pearl  
streams in the countless host,  
Singing to Father,**

**Son, and Holy Ghost,  
Alleluia, Alleluia!**

### **Benediction: Numbers 6:24-26**

The Lord bless you and keep you;

The Lord make his face to shine upon  
you and be gracious to you;

The Lord lift up his countenance upon  
you and give you peace.

### **The Doxology**

**Praise God from whom all blessings  
flow**

**Praise Him all creatures here below**

**Praise Him above ye heavenly host**

**Praise Father, Son, and Holy Ghost!**

**Amen**

Denton Presbyterian exists to bring the gospel of Jesus Christ to bear on the city of Denton through lifestyles of repentance, belief, loving God and loving our neighbors. You are officially set free to minister to one another and to the city of Denton.

## **Announcements**

### **Church Building Search:**

Please be in prayer for our building committee as we search for a more permanent meeting place for the church.

### **PRAYER MEETING:**

We have a church wide prayer meeting on Wednesday nights at 7 pm via Zoom. Please consider joining us for prayer. If you need the Zoom meeting info, please email pastor Wagner at [robert.wagner9@gmail.com](mailto:robert.wagner9@gmail.com).

### **Sunday Evening at the Park:**

Please join us at South Lakes Park between the playground and the lake on Sunday evenings at 6 pm for some fellowship.

**Women's Ministries.** Ladies Bible Study is meeting on the 2nd and 4th Tuesdays of the month at Eureka Park. We will be studying the second half of the Gospel of Matthew. Please see the sign-up sheet on the information table. You can contact Lisa Tarplee at [lisa.tarplee@gmail.com](mailto:lisa.tarplee@gmail.com) or Angie Wilson at [atymonw@yahoo.com](mailto:atymonw@yahoo.com) for details.

**Men's Fellowship.** Men's Bible study will be at the home of Robert Wagner at 2204 Woodbrook Street in Denton. We will meet each Thursday evening at 7 pm. We are studying the book of 1 John. Please join us.

### **ONLINE GIVING:**

For ease of use, our website includes a link to give directly to DPC online. See [dentonpresbyterian.com](http://dentonpresbyterian.com) for details.

If you would rather mail in a check, the church address is:

Denton Presbyterian Church  
PO Box 51514  
Denton, TX 76206