

JESUS: ACCORDING TO
LUKE

Denton Presbyterian

LORD'S DAY WORSHIP

Membership Vows

Denton Presbyterian Church is a member church of the Presbyterian Church in America.
www.dentonpresbyterian.com

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Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?

Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?

Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?

Do you promise to support the church in its worship and work to the best of your ability?

Do you submit yourselves to the government and discipline of the church, and promise to study its purity and peace?

Word

NOVEMBER 15, 2020

Call to Worship: Isaiah 35:5-7

O For a Thousand Tongues to Sing

**O for a thousand tongues to sing
My great Redeemer's praise,
The glories of my God and King,
The triumphs of his grace.**

**My gracious Master and my God,
Assist me to proclaim,
To spread through all the earth abroad,
The honors of thy Name.**

**Jesus, the Name that charms our fears,
That bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life, and health, and peace.**

**He breaks the power of reigning sin,
He sets the pris'ner free;
His blood can make the foulest clean,
His blood availed for me.**

**He speaks and, listening to his voice,
New life the dead receive;
The mournful, broken hearts rejoice;
The humble poor believe.**

**Hear him, ye deaf; his praise, ye dumb,
Your loosened tongues employ;
Ye blind, behold your Savior come;
And leap, ye lame, for joy.**

Invocation

THE FIRST WORD

We believe that God always initiates with sinners, so we begin worship with His word, His invitation to us to gather in His name.

ANNOUNCEMENTS

There is a nursery available for children up to age 3. See pg 11-12 for other announcements.

FIND US AT

facebook.com/DentonPres

dentonpresbyterian.com

Man of Sorrows

**Man of Sorrows! what a name
For the Son of God, who came
Ruined sinners to reclaim:
Hallelujah! what a Saviour!**

**Bearing shame and scoffing rude,
In my place condemned he stood,
Sealed my pardon with his blood:
Hallelujah! what a Saviour!**

**Guilty, vile, and helpless, we;
Spotless Lamb of God was he;
Full atonement! can it be?
Hallelujah! what a Saviour!**

**Lifted up was he to die,
"It is finished!" was his cry:
Now in heav'n exalted high:
Hallelujah! what a Saviour!**

**When he comes, our glorious King,
All his ransomed home to bring,
Then anew this song we'll sing:
Hallelujah! what a Saviour!**

WHY DO WE READ THE GOSPEL?

*Our main underlying problem that
we cannot change is unbelief in God.
The Good News is that He sent His
Only Son to Die so that we might
believe that which is already evident
but that we reject.*

Reading of the Gospel: Romans 8:1-4

Leader: There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

Congregation: For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

Pastoral Prayer

Corporate Confession of Sin

Father of mercies, we confess that we have sinned against you. By your Holy Spirit, come and work repentance into our hearts. Help us to see you as you are: with outstretched arms, a loving heart, and power to save. Help us to see Jesus, the friend of sinners, and to follow him more faithfully. As we have received him, so strengthen us to walk in him, depend on him, commune with him, and be conformed to him. Give us an experience of your grace that makes us bold for others, that we might joyfully tell our friends and neighbors of your saving mercy. Amen.

Silent Confession of Sin

Thanksgiving and Assurance of Pardon: Romans 8:38-39

For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Thy Mercy My God

**Thy mercy, my God, is the theme of my song,
The joy of my heart and the boast of my tongue;
Thy free grace alone, from the first to the last,
Hath won my affections, and bound my soul fast.**

WHY DO WE CONFESS OUR SINS?

Because we recognize that things are not right with us, with one another, with creation, and with God. Part of who we are is to be right with God and with one another, so in recognition of this we confess.

**Without Thy sweet mercy I could not live here;
Sin would reduce me to utter despair;
But, through Thy free goodness, my spirits
revive,
And He that first made me still keeps me alive.**

**Thy mercy is more than a match for my heart,
Which wonders to feel its own hardness
depart;
Dissolved by Thy goodness, I fall to the ground,
And weep to the praise of the mercy I've found.**

**Great Father of mercies, Thy goodness I own,
And the covenant love of Thy crucified Son;
All praise to the Spirit, Whose whisper divine
Seals mercy, and pardon, and righteousness
mine.
All praise to the Spirit, Whose whisper divine
Seals mercy, and pardon, and righteousness
mine.**

Confession of Faith: Romans 3:20-25

For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin. But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith.

**WHY DO WE CONFESS
OUR FAITH?**

*To remind us and those around us
what we believe.*

Offerings

Reading of God's Word: Psalm 40

Minister: The Word of the Lord

People: **Thanks be to God!**

Hearing God's Word: Luke 12:49 - 13:9

Minister: May His Word Live in Us

People: **And bear much fruit to His Glory**

WHAT DO WE MEAN BY TAKING UP AN OFFERING?

The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.

The Sermon

Corporate Prayer of Response

Our Father Which art in Heaven, Hallowed be thy name Thy kingdom come, thy will be done on earth as it is in heaven, give us this day our daily bread and forgive us our debts as we forgive our debtors and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen

Celebrating The Lord's Supper

Minister: Brothers and sisters in Christ, the gospels tell us that on the first day of the week, the day on which our Lord rose from the dead, he appeared to some of his disciples and was made known to them in the breaking of bread. Come, then, to the joyful feast of our Lord.

The Thanksgiving

Minister: Lift up your hearts.

People: **We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right for us to give thanks. It is our joy and our peace, at all times and in all places to give thanks to you, holy Father, almighty, everlasting God, through Christ our Lord.**

Prayer of Thanksgiving and Consecration

The Institution: *1 Corinthians 11:23–26*

“The Lord Jesus, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and said, ‘This is my body, which is for you; do this in remembrance of me.’ In the same way, he took the cup, after supper, saying, ‘This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.’ For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.”

People: **We who are many are one body, for we all share the same loaf.**

Minister: The cup for which we give thanks is a sharing in the blood of Christ.

People: **The cup which we drink is our participation in the blood of Christ.**

The Invitation

Minister: The gifts of God for the people of God.

Silent Reflection

Communion Hymns

The Power of the Cross

Oh, to see the dawn
Of the darkest day:
Christ on the road to Calvary.
Tried by sinful men,
Torn and beaten, then
Nailed to a cross of wood.
This, the power of the cross:
Christ became sin for us,
Took the blame, bore the wrath:
We stand forgiven at the cross.

Oh, to see the pain
Written on Your face
Bearing the awesome weight of sin;
Every bitter thought,
Every evil deed
Crowning Your bloodstained brow.
This, the power of the cross:
Christ became sin for us,
Took the blame, bore the wrath:
We stand forgiven at the cross.

Now the daylight flees,
Now the ground beneath
Quakes as its Maker bows His head.
Curtain torn in two,
Dead are raised to life;
'Finished!' the victory cry.
This, the power of the cross:
Christ became sin for us,
Took the blame, bore the wrath:
We stand forgiven at the cross.

Oh, to see my name
Written in the wounds,
For through Your suffering I am
free.
Death is crushed to death,
Life is mine to live,
Won through Your selfless love.
This, the power of the cross:
Son of God, slain for us.
What a love! What a cost!
We stand forgiven at the cross.

Amazing Grace

Amazing grace—how sweet the
sound—
That saved a wretch like me!
I once was lost, but now am found—
Was blind, but now I see.

'Twas grace that taught my heart to
fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed!

Thro' many dangers, toils and
snares,
I have already come;
'Tis grace has brought me safe thus
far,
And grace will lead me home.

**The Lord has promised good to me,
His Word my hope secures
He will my shield and portion be,
As long as life endures.**

**And when this flesh and heart shall fail,
And mortal life shall cease,
I shall possess within the veil
A life of joy and peace.**

**When we've been there ten thousand
years,
Bright shining as the sun,
We've no less days to sing God's
praise
Than when we've first begun.**

Benediction: Romans 15:13

*May the God of hope fill you with all joy
and peace in believing, so that by the power
of the Holy Spirit you may abound in hope.*

The Doxology

**Praise God from whom all blessings
flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son, and Holy Ghost!
Amen**

Denton Presbyterian exists to bring the gospel of Jesus Christ to bear on the city of Denton through lifestyles of repentance, belief, loving God and loving our neighbors. You are officially set free to minister to one another and to the city of Denton.

Announcements

Church Building Search:

Please be in prayer for our building committee as we search for a more permanent meeting place for the church.

PRAYER MEETING:

We have a church wide prayer meeting on Wednesday nights at 7 pm via Zoom. Please consider joining us for prayer. If you need the Zoom meeting info, please email pastor Wagner at robert.wagner9@gmail.com.

Women's Ministries. Ladies Bible Study is meeting on the 2nd and 4th Tuesdays of the month at Eureka Park. We will be studying the second half of the Gospel of Matthew. Please see the sign-up sheet on the information table. You can contact Lisa Tarplee at lisa.tarplee@gmail.com or Angie Wilson at atymonw@yahoo.com for details.

Men's Fellowship. Men's Bible study will be at the home of Robert Wagner at 2204 Woodbrook Street in Denton. We will meet each Thursday evening at 7 pm. We are studying the book of 1 John. Please join us.

ONLINE GIVING:

For ease of use, our website includes a link to give directly to DPC online. See dentonpresbyterian.com for details.

If you would rather mail in a check, the church address is:

Denton Presbyterian Church
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Denton, TX 76206

