



For to us a CHILD is born,
to us a SON is given,
and the GOVERNMENT
will be on his shoulders.
And he will be called
WONDERFUL COUNSELOR,
MIGHTY GOD,
EVERLASTING FATHER,
PRINCE OF PEACE.



~ ISAIAH 9:6

Denton Presbyterian

LORD'S DAY WORSHIP

Membership Vows

Denton Presbyterian Church is a member church of the Presbyterian Church in America.
www.dentonpresbyterian.com

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Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?

Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?

Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?

Do you promise to support the church in its worship and work to the best of your ability?

Do you submit yourselves to the government and discipline of the church, and promise to study its purity and peace?

Word

NOVEMBER 29, 2020

Call to Worship: Psalm 98:1-4

Joy to the World

**Joy to the world! the Lord is come:
Let earth receive her King;
Let every heart prepare him room,
And heaven and nature sing.**

**Joy to the earth! the Saviour reigns:
Let men their songs employ;
While fields and floods, rocks, hills, and plains
Repeat the sounding joy.**

**No more let sins and sorrows grow,
Nor thorns infest the ground;
He comes to make his blessings flow
Far as the curse is found.**

**He rules the world with truth and grace,
And makes the nations prove
The glories of his righteousness,
And wonders of his love.**

Invocation

Once in Royal David's City

**Once in royal David's city
Stood a lowly cattle shed,
Where a mother laid her baby
In a manger for his bed:
Mary was that mother mild,
Jesus Christ her little child.**

THE FIRST WORD

We believe that God always initiates with sinners, so we begin worship with His word, His invitation to us to gather in His name.

ANNOUNCEMENTS

There is a nursery available for children up to age 3. See pg 11-12 for other announcements.

FIND US AT

facebook.com/DentonPres
dentonpresbyterian.com

**He came down to earth from heaven
Who is God and Lord of all,
And his shelter was a stable,
And his cradle was a stall:
With the poor, and mean, and lowly,
Lived on earth our Saviour holy.**

**And, through all his wondrous childhood
He would honor and obey,
Love and watch the lowly maiden
In whose gentle arms he lay:
Christian children all must be
Mild, obedient, good as he.**

**And our eyes at last shall see him,
Through his own redeeming love;
For that Child so dear and gentle
Is our Lord in heav'n above,
And he leads his children on
To the place where he is gone.**

**Not in that poor lowly stable,
With the oxen standing by,
We shall see him, but in heaven,
Set at God's right hand on high;
When like stars his children crowned
All in white shall wait around.**

**WHY DO WE READ
THE GOSPEL?**

*Our main underlying problem that
we cannot change is unbelief in God.
The Good News is that He sent His
Only Son to Die so that we might
believe that which is already evident
but that we reject.*

Reading of the Gospel: Matthew 1:18-23

Leader: Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit.

Congregation: She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.” All this took place to fulfill what the Lord had spoken by the prophet: “Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel” (which means, God with us).

Pastoral Prayer

Corporate Confession of Sin

Almighty God, we acknowledge and confess that we have sinned against you in thought, word, and deed; we have not loved you with all of our heart, soul, mind, and strength; we have not loved our neighbor as ourselves. Deepen within us our sorrow for the wrong we have done, and the good we have left undone. Lord, you are full of compassion and gracious, slow to anger, and plenteous in mercy; there is always forgiveness with you! Restore to us the joy of your salvation; bind up that which is broken, give light to our minds, strength to our wills, and rest to our souls. Speak to each of us, and let your word abide with us until it has wrought in us your holy will. Amen.

Silent Confession of Sin

Thanksgiving and Assurance of Pardon: 1 John 5:13

I write these things to you who believe in the name of the Son of God, that you may know that you have eternal life.

WHY DO WE READ THE GOSPEL?

Our main underlying problem that we cannot change is unbelief in God. The Good News is that He sent His Only Son to Die so that we might believe that which is already evident but that we reject.

WHY DO WE CONFESS OUR SINS?

Because we recognize that things are not right with us, with one another, with creation, and with God. Part of who we are is to be right with God and with one another, so in recognition of this we confess.

O Come, O Come Emmanuel

**O come, O come, Emmanuel,
And ransom captive Israel,
That mourns in lonely exile here,
Until the Son of God appear.**

**[Refrain]
Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.**

**O come, O come, thou Lord of might,
Who to thy tribes, on Sinai's height,
In ancient times didst give the law
In cloud and majesty and awe.
[Refrain]**

**O come, thou Rod of Jesse, free
Thine own from Satan's tyranny;
From depths of hell thy people save,
And give them victory o'er the grave.
[Refrain]**

**O come, thou Dayspring from on high
And cheer us by thy drawing nigh;
Disperse the gloomy clouds of night,
And death's dark shadows put to flight.
[Refrain]**

**O come, thou Key of David, come
And open wide our heav'nly home;
Make safe the way that leads on high,
And close the path to misery.
[Refrain]**

Confession of Faith: John 1:1-14

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made. In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. There was a man sent from God, whose name was John. He came as a witness, to bear witness about the light, that all might believe through him. He was not the light, but came to bear witness about the light. The true light, which gives light to everyone, was coming into the world. He was in the world, and the world was made through him, yet the world did not know him. He came to his own, and his own people did not receive him. But to all who did receive him, who believed in his name, he gave the right to become children of God, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

Offerings

Reading of God's Word: Matthew 4:12-17

Minister: The Word of the Lord

People: **Thanks be to God!**

WHY DO WE CONFESS OUR FAITH?

To remind us and those around us what we believe.

WHAT DO WE MEAN BY TAKING UP AN OFFERING?

The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.

Hearing God's Word: Isaiah 9:1-7

Minister: May His Word Live in Us

People: ***And bear much fruit to His Glory***

The Sermon

Corporate Prayer of Response

Our Father Which art in Heaven, Hallowed be thy name Thy kingdom come, thy will be done on earth as it is in heaven, give us this day our daily bread and forgive us our debts as we forgive our debtors and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen

Celebrating The Lord's Supper

Minister: Brothers and sisters in Christ, the gospels tell us that on the first day of the week, the day on which our Lord rose from the dead, he appeared to some of his disciples and was made known to them in the breaking of bread. Come, then, to the joyful feast of our Lord.

The Thanksgiving

Minister: Lift up your hearts.

People: **We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right for us to give thanks. It is our joy and our peace, at all times and in all places to give thanks to you, holy Father, almighty, everlasting God, through Christ our Lord.**

Prayer of Thanksgiving and Consecration

The Institution: *I Corinthians 11:23–26*

“The Lord Jesus, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and said, ‘This is my body, which is for you; do this in remembrance of me.’ In the same way, he took the cup, after supper, saying, ‘This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.’ For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.”

People: **We who are many are one
body, for we all share
the same loaf.**

Minister: The cup for which we give thanks is a sharing in the blood of Christ.

People: **The cup which we drink
is our participation in
the blood of Christ.**

The Invitation

Minister: The gifts of God for the people of God.

Silent Reflection

Communion Hymns

When I Survey the Wondrous Cross

**When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.**

**Forbid it, Lord, that I should boast,
Save in the death of Christ my God:
All the vain things that charm me
most,
I sacrifice them to his blood.**

**See, from his head, his hands, his
feet,
Sorrow and love flow mingled down:
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?**

**Were the whole realm of nature
mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.**

O the Deep, Deep Love of Jesus!

**O the deep, deep love of Jesus!
Vast, unmeasured, boundless, free;
Rolling as a mighty ocean
In its fullness over me.
Underneath me, all around me,
Is the current of thy love;
Leading onward, leading homeward,
To thy glorious rest above.**

**O the deep, deep love of Jesus!
Spread his praise from shore to
shore;
How he loveth, ever loveth,
Changeth never, nevermore;
How he watches o'er his loved ones,
Died to call them all his own;
How for them he intercedeth,
Watcheth o'er them from the throne.**

**O the deep, deep love of Jesus!
Love of ev'ry love the best:
'Tis an ocean vast of blessing,
'Tis a haven sweet of rest.
O the deep, deep love of Jesus!
'Tis a heav'n of heav'ns to me;
And it lifts me up to glory,
For it lifts me up to thee.**

Benediction: 2 Corinthians 13:14

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

The Doxology

**Praise God from whom all blessings
flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son, and Holy Ghost!
Amen**

Denton Presbyterian exists to bring the gospel of Jesus Christ to bear on the city of Denton through lifestyles of repentance, belief, loving God and loving our neighbors. You are officially set free to minister to one another and to the city of Denton.

Announcements

Church Building Search:

Please be in prayer for our building committee as we search for a more permanent meeting place for the church.

PRAYER MEETING:

We have a church wide prayer meeting on Wednesday nights at 7 pm via Zoom. Please consider joining us for prayer. If you need the Zoom meeting info, please email pastor Wagner at robert.wagner9@gmail.com.

Women's Ministries. Ladies Bible Study is meeting on the 2nd and 4th Tuesdays of the month at Eureka Park. We will be studying the second half of the Gospel of Matthew. Please see the sign-up sheet on the information table. You can contact Lisa Tarplee at lisa.tarplee@gmail.com or Angie Wilson at atymonw@yahoo.com for details.

Men's Fellowship. Men's Bible study will be at the home of Robert Wagner at 2204 Woodbrook Street in Denton. We will meet each Thursday evening at 7 pm. We are studying the book of 1 John. Please join us.

ONLINE GIVING:

For ease of use, our website includes a link to give directly to DPC online. See dentonpresbyterian.com for details.

If you would rather mail in a check, the church address is:

Denton Presbyterian Church
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Denton, TX 76206

