

To all who are weary and need rest,  
To all who mourn and long for comfort,  
To all who feel worthless and wonder if God cares,  
To all who fail and desire strength,  
To all who sin and need a Savior,  
This church opens wide her doors  
with a welcome from Jesus Christ,  
the Ally of his enemies,  
the Defender of the guilty,  
the Justifier of the inexcusable,  
the Friend of sinners.  
Welcome!

## *Denton Presbyterian*

LORD'S DAY WORSHIP

## **Membership Vows**

*Denton Presbyterian Church is a member church of the Presbyterian Church in America.*  
[www.dentonpresbyterian.com](http://www.dentonpresbyterian.com)

*Robert Wagner is our pastor. He can be reached at*  
[robert.wagner9@gmail.com](mailto:robert.wagner9@gmail.com)  
912-690-4379

*To receive announcements by e-mail, please send your contact information to*  
[robert.wagner9@gmail.com](mailto:robert.wagner9@gmail.com).

**Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?**

**Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?**

**Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?**

**Do you promise to support the church in its worship and work to the best of your ability?**

**Do you submit yourselves to the government and discipline of the church, and promise to study its purity and peace?**

## ***Call to Worship: Habakkuk 3:17-19***

### **Hallelujah, Praise Jehovah**

**Hallelujah, praise Jehovah,  
O my soul, Jehovah praise;  
I will sing the glorious praises  
Of my God through all my days.  
Put no confidence in princes,  
Nor for help on man depend;  
He shall die, to dust returning,  
And his purposes shall end.**

**Happy is the man that chooses  
Israel's God to be his aid;  
He is blessed whose hope of blessing  
On the Lord his God is stayed.  
Heaven and earth the Lord created,  
Seas and all that they contain;  
He delivers from oppression,  
Righteousness he will maintain.**

**Food he daily gives the hungry,  
Sets the mourning prisoner free,  
Raises those bowed down with anguish,  
Makes the sightless eyes to see.  
Well Jehovah loves the righteous,  
And the stranger he befriends,  
Helps the fatherless and widow,  
Judgment on the wicked sends.**

**Hallelujah, praise Jehovah,  
O my soul, Jehovah praise;  
I will sing the glorious praises**

### **THE FIRST WORD**

*We believe that God always initiates with sinners, so we begin worship with His word, His invitation to us to gather in His name.*

### **ANNOUNCEMENTS**

*There is a nursery available for children up to age 3. See pg 11-12 for other announcements.*

### **FIND US AT**

[facebook.com/DentonPres](https://facebook.com/DentonPres)

[dentonpresbyterian.com](http://dentonpresbyterian.com)

**Of my God through all my days.  
Over all God reigns forever,  
Through all ages he is king;  
Unto him, your God, O Zion,  
Joyful hallelujahs sing.**

### ***Invocation***

#### **Be Still My Soul**

**Be still, my soul; the Lord is on your side;  
Bear patiently the cross of grief or pain;  
Leave to your God to order and provide;  
In every change he faithful will remain.  
Be still, my soul; your best, your heavenly Friend  
Through thorny ways leads to a joyful end.**

**Be still, my soul; your God will undertake  
To guide the future as he has the past.  
Your hope, your confidence let nothing shake;  
All now mysterious shall be bright at last.  
Be still, my soul; the waves and wind still know  
His voice who ruled them while he dwelt  
below.**

**Be still, my soul; when dearest friends depart  
And all is darkened in the vale of tears;  
Then shall you better know his love, his heart,  
Be still, my soul; your Jesus can repay  
From his own fullness all he takes away.**

**Be still, my soul; the hour is hastening on  
When we shall be forever with the Lord,  
When disappointment, grief, and fear are gone,  
Sorrow forgot, love's purest joys restored.  
Be still, my soul; when change and tears are past,  
All safe and blessed we shall meet at last.**

## ***Reading of the Gospel: Ephesians***

### **2:11-16**

Leader: Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands—remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world.

**Congregation: But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the hostility.**

## ***PASTORAL PRAYER***

### ***Corporate Confession of Sin***

**Almighty God, you have raised Jesus from the grave and crowned him Lord of all. Yet we confess that we have not bowed before him or acknowledged his rule in our lives. We have gone along with the way of the world and failed to give him glory. Forgive us for our arrogant hearts, our misplaced affections, and our love for the world. Raise us from sin, transform our hearts, and strengthen our wills so that the power of Christ’s resurrection will make us**

### **WHY DO WE READ THE GOSPEL?**

*Our main underlying problem that we cannot change is unbelief in God. The Good News is that He sent His Only Son to Die so that we might believe that which is already evident but that we reject.*

### **WHY DO WE CONFESS OUR SINS?**

*Because we recognize that things are not right with us, with one another, with creation, and with God. Part of who we are is to be right with God and with one another, so in recognition of this we confess.*

**new people, rejoicing in nothing but the glorious freedom of Christ. We pray in his matchless name, Amen.**

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***Silent Confession of Sin***

***Thanksgiving and Assurance of Pardon:  
Ephesians 2:4-5***

*But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved.*

**Isaiah 43**

**When you pass through the waters,  
I will be with you,  
And the waves will not overcome you.  
Do not fear, for I have redeemed you,  
I have called you by name, you are Mine.**

**(Chorus)**

**For I am the Lord your God (I am the Lord  
your God),  
I am the Lord your God (I am)  
The Holy One of Israel, Your Savior  
For I am the Lord your God (I am the Lord  
your God),  
I am the Lord your God (I am)  
The Holy One of Israel, Your Savior  
I am the Lord (do not fear) - (4X)**

**When you walk through the fire  
You'll not be burned,  
And the flames will not consume you.  
Do not fear, for I have redeemed you,  
I have called you by name, you are Mine.  
(Repeat chorus)**

## **Confession of Faith: *Heidelberg Catechism* #1**

Question: What is your only comfort in life and in death?

**Answer. That I am not my own, but belong—  
body and soul, in life and in death—to my  
faithful Savior, Jesus Christ. He has fully paid  
for all my sins with his precious blood, and has  
set me free from the tyranny of the devil. He  
also watches over me in such a way that not a  
hair can fall from my head without the will of  
my Father in heaven; in fact, all things must  
work together for my salvation. Because I  
belong to him, Christ, by his Holy Spirit,  
assures me of eternal life and makes me  
wholeheartedly willing and ready from now on  
to live for him.**

## ***Offerings***

### ***Reading of God's Word: James 1:2-8***

*Minister:* The Word of the Lord

*People:* **Thanks be to God!**

### **WHY DO WE CONFESS OUR FAITH?**

*To remind us and those around us  
what we believe.*

### **WHAT DO WE MEAN BY TAKING UP AN OFFERING?**

*The point is this: whoever sows  
sparingly will also reap sparingly,  
and whoever sows bountifully  
will also reap bountifully. Each  
one must give as he has decided in  
his heart, not reluctantly or under  
compulsion, for God loves a  
cheerful giver*

## ***Hearing God's Word: Genesis 37***

*Minister:* May His Word Live in Us

*People:* ***And bear much fruit to His Glory***

### ***The Sermon***

### ***Corporate Prayer of Response***

**Our Father Which art in Heaven, Hallowed be thy name Thy kingdom come, thy will be done on earth as it is in heaven, give us this day our daily bread and forgive us our debts as we forgive our debtors and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen**

### ***Celebrating The Lord's Supper***

*Minister:* Brothers and sisters in Christ, the gospels tell us that on the first day of the week, the day on which our Lord rose from the dead, he appeared to some of his disciples and was made known to them in the breaking of bread. Come, then, to the joyful feast of our Lord.

### ***The Thanksgiving***

*Minister:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Minister:* Let us give thanks to the Lord our God.

*People:* **It is right for us to give thanks. It is our joy and our peace, at all times and in all places to give thanks to you, holy Father, almighty, everlasting God, through Christ our Lord.**

## ***Prayer of Thanksgiving and Consecration***

***The Institution:*** 1 Corinthians 11:23–26

“The Lord Jesus, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and said, ‘This is my body, which is for you; do this in remembrance of me.’ In the same way, he took the cup, after supper, saying, ‘This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.’ For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.”

*People:* **We who are many are one body, for we all share the same loaf.**

*Minister:* The cup for which we give thanks is a sharing in the blood of Christ.

*People:* **The cup which we drink is our participation in the blood of Christ.**

## ***The Invitation***

*Minister:* The gifts of God for the people of God.

## ***Silent Reflection***

## **Communion Hymns**

### **Man of Sorrows**

**Man of Sorrows! what a name  
For the Son of God, who came  
Ruined sinners to reclaim:  
Hallelujah! what a Saviour!**

**Bearing shame and scoffing rude,  
In my place condemned he stood,  
Sealed my pardon with his blood:  
Hallelujah! what a Saviour!**

**Guilty, vile, and helpless, we;  
Spotless Lamb of God was he;  
Full atonement! can it be?  
Hallelujah! what a Saviour!**

**Lifted up was he to die,  
"It is finished!" was his cry:  
Now in heav'n exalted high:  
Hallelujah! what a Saviour!**

**When he comes, our glorious King,  
All his ransomed home to bring,  
Then anew this song we'll sing:  
Hallelujah! what a Saviour!**

## **The Christian's Hope Can Never Fail**

**We travel through a barren land,  
With dangers thick on every hand;  
But Jesus guides us through the vale;  
O, The Christian's hope can never fail.**

**Huge sorrows meet us as we go,  
And devils aim to overthrow;  
But vile infernals can't prevail;  
O, The Christian's hope shall never fail.**

**Sometimes we're tempted to despair,  
But Jesus makes us then His care;  
Though numerous foes our souls assail;  
O, The Christian's hope can never fail.**

**We trust upon the sacred word,  
The oath and promise of the Lord;  
And safely through each tempest sail;  
O, The Christian's hope can never fail.**

## **Benediction: Hebrews 13:20-21**

**The Lord spoke to Moses, saying,  
“Speak to Aaron and his sons, saying,  
Thus you shall bless the people of  
Israel: you shall say to them,**

***The Lord bless you and keep you;  
The Lord make his face to shine upon  
you and be gracious to you;  
The Lord lift up his countenance upon  
you and give you peace.***

**“So shall they put my name upon the  
people of Israel, and I will bless  
them.”**

## **The Doxology**

**Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heavenly host  
Praise Father, Son, and Holy Ghost!  
Amen**

Denton Presbyterian exists to bring the gospel of Jesus Christ to bear on the city of Denton through lifestyles of repentance, belief, loving God and loving our neighbors. You are officially set free to minister to one another and to the city of Denton.

## **Announcements**

### **Church Budget Update:**

	<b>April</b>	<b>YTD thru April</b>
Income:	\$17,292	\$56,149
Expenses:	\$14,757	\$61,674
Net Income:	\$2,535	-\$5,525

### **Church Building Search:**

Please be in prayer for our building committee as we search for a more permanent meeting place for the church.

### **PRAYER MEETING:**

We are starting an in-person prayer meeting Sunday mornings before the worship service at 9:45 am to pray for the ministry of the church. ALL are welcome.

We will also continue to meet on Wednesday evenings at 7:30 pm via zoom to pray for one another, for our church. Please joining us. Email Pastor Wagner at [robert.wagner9@gmail.com](mailto:robert.wagner9@gmail.com) for info.

### **Women's Ministries.**

We are on a break for the summer.

### **Men's Fellowship.**

We have finished our study for the Spring, and are taking a break for a few weeks.

**ONLINE GIVING:**

For ease of use, our website includes a link to give directly to DPC online. See [dentonpresbyterian.com](http://dentonpresbyterian.com) for details.

If you would rather mail in a check, the church address is:

Denton Presbyterian Church  
PO Box 51514  
Denton, TX 76206