

To all who are weary and need rest,
To all who mourn and long for comfort,
To all who feel worthless and wonder if God cares,
To all who fail and desire strength,
To all who sin and need a Savior,
This church opens wide her doors
with a welcome from Jesus Christ,
the Ally of his enemies,
the Defender of the guilty,
the Justifier of the inexcusable,
the Friend of sinners.
Welcome!

Denton Presbyterian

LORD'S DAY WORSHIP

Membership Vows

Denton Presbyterian Church is a member church of the Presbyterian Church in America.
www.dentonpresbyterian.com

Robert Wagner is our pastor. He can be reached at
robert.wagner9@gmail.com
912-690-4379

To receive announcements by e-mail, please send your contact information to
robert.wagner9@gmail.com.

Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?

Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?

Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?

Do you promise to support the church in its worship and work to the best of your ability?

Do you submit yourselves to the government and discipline of the church, and promise to study its purity and peace?

Call to Worship: Acts 3:6-8

O For A Thousand Tongues to Sing

**O for a thousand tongues to sing
My great Redeemer's praise,
The glories of my God and King,
The triumphs of his grace.**

**My gracious Master and my God,
Assist me to proclaim,
To spread through all the earth abroad,
The honors of thy Name.**

**Jesus, the Name that charms our fears,
That bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life, and health, and peace.**

**He breaks the power of reigning sin,
He sets the pris'ner free;
His blood can make the foulest clean,
His blood availed for me.**

**He speaks and, listening to his voice,
New life the dead receive;
The mournful, broken hearts rejoice;
The humble poor believe.**

**Hear him, ye deaf; his praise, ye dumb,
Your loosened tongues employ;
Ye blind, behold your Savior come;
And leap, ye lame, for joy.**

THE FIRST WORD

We believe that God always initiates with sinners, so we begin worship with His word, His invitation to us to gather in His name.

ANNOUNCEMENTS

There is a nursery available for children up to age 3. See pg 11-12 for other announcements.

FIND US AT

facebook.com/DentonPres
dentonpresbyterian.com

Invocation

The Church's One Foundation

**The church's one Foundation
Is Jesus Christ her Lord;
She is his new creation
By water and the Word:
From heav'n he came and sought her
To be his holy bride;
With his own blood he bought her,
And for her life he died.**

**Elect from ev'ry nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy Name she blesses,
Partakes one holy food.
And to one hope she presses,
With ev'ry grace endued.**

**'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great church victorious
Shall be the church at rest.**

**Yet she on earth hath union
With the God the Three in One,
And mystic sweet communion
With those whose rest is won:
O happy ones and holy!
Lord, give us grace that we,
Like them, the meek and lowly,
On high may dwell with thee.**

Reading of the Gospel: Ephesians

4:25-32

Leader: Therefore each of you must put off falsehood and speak truthfully to your neighbor, for we are all members of one body. “In your anger do not sin”: Do not let the sun go down while you are still angry, and do not give the devil a foothold. Anyone who has been stealing must steal no longer, but must work, doing something useful with their own hands, that they may have something to share with those in need.

Congregation: Do not let any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs, that it may benefit those who listen. And do not grieve the Holy Spirit of God, with whom you were sealed for the day of redemption. Get rid of all bitterness, rage and anger, brawling and slander, along with every form of malice. Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you.

PASTORAL PRAYER

Corporate Confession of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent, for the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

WHY DO WE READ THE GOSPEL?

Our main underlying problem that we cannot change is unbelief in God. The Good News is that He sent His Only Son to Die so that we might believe that which is already evident but that we reject.

WHY DO WE CONFESS OUR SINS?

Because we recognize that things are not right with us, with one another, with creation, and with God. Part of who we are is to be right with God and with one another, so in recognition of this we confess.

Silent Confession of Sin

Thanksgiving and Assurance of Pardon: Micah 7:18-19

Who is a God like you, pardoning iniquity and passing over transgression for the remnant of his inheritance? He does not retain his anger forever, because he delights in steadfast love. He will again have compassion on us; he will tread our iniquities underfoot. You will cast all our sins into the depths of the sea.

Jesus, I Come

**Out of my bondage, sorrow and night,
Jesus, I come; Jesus I come.
Into Thy freedom, gladness and light,
Jesus, I come to Thee.
Out of my sickness into Thy health,
Out of my wanting and into Thy wealth,
Out of my sin and into Thyself,
Jesus, I come to Thee.**

**Out of my shameful failure and loss,
Jesus, I come; Jesus, I come.
Into the glorious gain of Thy cross,
Jesus, I come to Thee.
Out of earth's sorrows into Thy balm,
Out of life's storms and into Thy calm,
Out of distress into jubilant psalm,
Jesus, I come to Thee.**

**Out of unrest and arrogant pride,
Jesus, I come; Jesus, I come.
Into Thy blessed will to abide,
Jesus, I come to Thee.**

**Out of myself to dwell in Thy love,
Out of despair into raptures above,
Upward forever on wings like a dove,
Jesus, I come to Thee.**

**Out of the fear and dread of the tomb,
Jesus, I come; Jesus, I come.
Into the joy and light of Thy home,
Jesus, I come to Thee.
Out of the depths of ruin untold,
Into the peace of Thy sheltering fold,
Ever Thy glorious face to behold,
Jesus, I come to Thee.**

Confession of Faith: 1 Timothy

1:15-17

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

WHY DO WE CONFESS OUR FAITH?

*To remind us and those around us
what we believe.*

WHAT DO WE MEAN BY TAKING UP AN OFFERING?

The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver

Offerings

Reading of God's Word: Psalm 32

Minister: The Word of the Lord

People: **Thanks be to God!**

Hearing God's Word: Luke 5:17-26

Minister: May His Word Live in Us

People: **And bear much fruit to His Glory**

The Sermon

Corporate Prayer of Response

Our Father Which art in Heaven, Hallowed be thy name Thy kingdom come, thy will be done on earth as it is in heaven, give us this day our daily bread and forgive us our debts as we forgive our debtors and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen

Celebrating The Lord's Supper

Minister: Brothers and sisters in Christ, the gospels tell us that on the first day of the week, the day on which our Lord rose from the dead, he appeared to some of his disciples and was made known to them in the breaking of bread. Come, then, to the joyful feast of our Lord.

The Thanksgiving

Minister: Lift up your hearts.

People: **We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right for us to give thanks. It is our joy and our peace, at all times and in all places to give thanks to you, holy Father, almighty, everlasting God, through Christ our Lord.**

Prayer of Thanksgiving and Consecration

The Institution: *1 Corinthians 11:23–26*

“The Lord Jesus, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and said, ‘This is my body, which is for you; do this in remembrance of me.’ In the same way, he took the cup, after supper, saying, ‘This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.’ For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.”

People: **We who are many are one body, for we all share the same loaf.**

Minister: The cup for which we give thanks is a sharing in the blood of Christ.

People: **The cup which we drink is our participation in the blood of Christ.**

The Invitation

Minister: The gifts of God for the people of God.

Silent Reflection

Communion Hymns

How Deep the Father’s Love

**How deep the Father’s love for us,
How vast beyond all measure,
That He should give His only Son
To make a wretch His treasure.
How great the pain of searing loss –
The Father turns His face away,
As wounds which mar the Chosen One
Bring many sons to glory.**

**Behold the man upon a cross,
My sin upon His shoulders;
Ashamed, I hear my mocking voice
Call out among the scoffers.
It was my sin that held Him there
Until it was accomplished;
His dying breath has brought me life**

**—
I know that it is finished.**

**I will not boast in anything,
No gifts, no power, no wisdom;
But I will boast in Jesus Christ,
His death and resurrection.
Why should I gain from His reward?
I cannot give an answer;
But this I know with all my heart —
His wounds have paid my ransom.**

And Can It Be

**And can it be that I should gain
An interest in the Savior's blood?
Died He for me who caused His pain!
For me who Him to death pursued?
Amazing love! How can it be That
Thou, my God, should die for me?**

[Chorus]

**Amazing love! How can it be
That Thou, my God, should die for
me!**

**Amazing love! How can it be
That Thou, my God, should die for
me!**

**He left His Father's throne above,
So free, so infinite His grace!
Emptied Himself of all but love,
And bled for Adam's helpless race.
'Tis mercy all, immense and free,
For O my God, it found out me!
[Chorus]**

**Long my imprisoned spirit lay,
Fast bound in sin and nature's night;
Thine eye diffused a quickening ray;
I woke, the dungeon flamed with
light;
My chains fell off, my heart was free,
I rose, went forth, and followed
Thee.
[Chorus]**

**No condemnation now I dread;
Jesus, and all in Him, is mine;
Alive in Him, my living Head,
And clothed in righteousness divine,
Bold I approach the eternal throne,
And claim the crown, through Christ
my own.
[Chorus]**

Benediction: 2 Peter 1:2

*May grace and peace be multiplied to
you in the knowledge of God and of
Jesus our Lord.*

The Doxology

**Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son, and Holy Ghost! Amen**

Denton Presbyterian exists to bring the gospel of Jesus Christ to bear on the city of Denton through lifestyles of repentance, belief, loving God and loving our neighbors. You are officially set free to minister to one another and to the city of Denton.

Announcements

Church Pot Luck:

We will be having a pot luck lunch immediately after church on August 1st. Bring some food for yourself and some to share and let's enjoy some food and fellowship together.

Church Nursery:

We are in need of nursery workers. Would you please consider signing up to help in the nursery? We are open to both men and women, middle aged, old, and young. See the sign-up sheet as it is passed around or on the bulletin table in the back of the gym.

PRAYER MEETING:

We have an in-person prayer meeting Sunday mornings before the worship service at 9:45 am to pray for the ministry of the church. ALL are welcome.

Our Zoom prayer meeting on Wednesday nights is taking a break for the month of July.

Women's Ministries.

We are break for the summer.

Men's Fellowship.

We will be hanging out at East Side off the Denton square on the 2nd and 4th Thursdays at 7 pm. Come and join us!

ONLINE GIVING:

For ease of use, our website includes a link to give directly to DPC online. See dentonpresbyterian.com for details.

If you would rather mail in a check, the church address is:

Denton Presbyterian Church
PO Box 51514
Denton, TX 76206