

To all who are weary and need rest,
To all who mourn and long for comfort,
To all who feel worthless and wonder if God cares,
To all who fail and desire strength,
To all who sin and need a Savior,
This church opens wide her doors
with a welcome from Jesus Christ,
the Ally of his enemies,
the Defender of the guilty,
the Justifier of the inexcusable,
the Friend of sinners.
Welcome!

Denton Presbyterian

LORD'S DAY WORSHIP

Membership Vows

Denton Presbyterian Church is a member church of the Presbyterian Church in America.
www.dentonpresbyterian.com

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Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?

Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?

Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?

Do you promise to support the church in its worship and work to the best of your ability?

Do you submit yourselves to the government and discipline of the church, and promise to study its purity and peace?

Call to Worship: Psalm 145:10-13a

O Worship the King

**O worship the king all glorious above,
O gratefully sing his power and his love;
Our shield and defender, the ancient of days,
Pavilioned in splendor, and girded with praise.**

**O tell of his might, O sing of his grace,
Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
And dark is his path on the wings of the storm.**

**Frail children of dust, and feeble as frail,
In thee do we trust, nor find thee to fail;
Thy mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend!**

**O measureless might! ineffable love!
While angels delight to hymn thee above,
The humbler creation, though feeble their lays,
With true adoration shall lisp to thy praise.**

Invocation

A Debtor to Mercy Alone

**A debtor to mercy alone,
Of covenant mercy I sing;
Nor fear, with Thy righteousness on,
My person and offering to bring.
The terrors of law and of God
With me can have nothing to do;**

THE FIRST WORD

We believe that God always initiates with sinners, so we begin worship with His word, His invitation to us to gather in His name.

ANNOUNCEMENTS

There is a nursery available for children up to age 3. See pg 11-12 for other announcements.

FIND US AT

facebook.com/DentonPres
dentonpresbyterian.com

**My Savior's obedience and blood
Hide all my transgressions from view**

**The work which His goodness began,
The arm of His strength will complete;
His promise is yea and amen,
And never was forfeited yet.
Things future, nor things that are now,
Not all things below nor above
Can make Him His purpose forego,
Or sever my soul from His love.**

**My name from the palms of His hands
Eternity will not erase;
Impressed on His heart it remains
In marks of indelible grace.
Yes, I to the end shall endure,
As sure as the earnest is given
More happy, but not more secure,
The glorified spirits in heaven.**

Reading of the Gospel: Ephesians

5:21-33

WHY DO WE READ THE GOSPEL?

*Our main underlying problem that
we cannot change is unbelief in God.
The Good News is that He sent His
Only Son to Die so that we might
believe that which is already evident
but that we reject.*

Leader: Wives, submit to your own husbands, as to the Lord. For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. Now as the church submits to Christ, so also wives should submit in everything to their husbands.

Congregation: Husbands, love your wives, as Christ loved the church and gave himself up for her, that he might sanctify her, having cleansed her by the washing of water with the word, so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. In the same way husbands should love their wives as their own bodies. He who loves

his wife loves himself. For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, because we are members of his body. “Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” This mystery is profound, and I am saying that it refers to Christ and the church. However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

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PASTORAL PRAYER

Corporate Confession of Sin

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent, for the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

WHY DO WE CONFESS OUR SINS?

Because we recognize that things are not right with us, with one another, with creation, and with God. Part of who we are is to be right with God and with one another, so in recognition of this we confess.

Silent Confession of Sin

Thanksgiving and Assurance of Pardon: Psalm 103:11-12

For as high as the heavens are above the earth, so great is his love for those who fear him; as far as the east is from the west, so far has he removed our transgressions from us.

Amazing Grace

**Amazing grace—how sweet the sound—
That saved a wretch like me!
I once was lost, but now am found—
Was blind, but now I see.**

**'Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed!**

**Thro' many dangers, toils and snares,
I have already come;
'Tis grace has brought me safe thus far,
And grace will lead me home.**

**And when this flesh and heart shall fail,
And mortal life shall cease,
I shall possess within the veil
A life of joy and peace.**

**When we've been there ten thousand years,
Bright shining as the sun,
We've no less days to sing God's praise
Than when we've first begun.**

Confession of Faith: Westminster Shorter Catechism

WHY DO WE CONFESS OUR FAITH?

*To remind us and those around us
what we believe.*

Q. 86. What is faith in Jesus Christ?

A. Faith in Jesus Christ is a saving grace, whereby we receive and rest upon him alone for salvation, as he is offered to us in the gospel.

Q. 87. What is repentance unto life?

A. Repentance unto life is a saving grace, whereby a sinner, out of a true sense of his sin, and apprehension of the mercy of God in Christ, does, with grief and hatred of his sin, turn from it unto God, with full purpose of, and endeavor after, new obedience.

Offerings

Reading of God's Word: Psalm 86

Minister: The Word of the Lord

People: **Thanks be to God!**

Hearing God's Word: Isaiah 55

Minister: May His Word Live in Us

People: **And bear much fruit to His Glory**

The Sermon

Corporate Prayer of Response

Our Father Which art in Heaven, Hallowed be thy name Thy kingdom come, thy will be done on earth as it is in heaven, give us this day our daily bread and forgive us our debts as we forgive our debtors and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen

WHY DO WE CONFESS OUR FAITH?

To remind us and those around us what we believe.

WHAT DO WE MEAN BY TAKING UP AN OFFERING?

The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver

Celebrating The Lord's Supper

Minister: Brothers and sisters in Christ, the gospels tell us that on the first day of the week, the day on which our Lord rose from the dead, he appeared to some of his disciples and was made known to them in the breaking of bread. Come, then, to the joyful feast of our Lord.

The Thanksgiving

Minister: Lift up your hearts.

People: **We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right for us to give thanks. It is our joy and our peace, at all times and in all places to give thanks to you, holy Father, almighty, everlasting God, through Christ our Lord.**

Prayer of Thanksgiving and Consecration

The Institution: *I Corinthians II:23-26*

“The Lord Jesus, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and said, ‘This is my body, which is for you; do this in remembrance of me.’ In the same way, he took the cup, after supper, saying, ‘This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.’ For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.”

People: **We who are many are one body, for we all share the same loaf.**

Minister: The cup for which we give thanks is a sharing in the blood of Christ.

People: **The cup which we drink is our participation in the blood of Christ.**

The Invitation

Minister: The gifts of God for the people of God.

Silent Reflection

Communion Hymns

Jesus, I Come

Out of my bondage, sorrow and night,

Jesus, I come; Jesus I come.

Into Thy freedom, gladness and light,

Jesus, I come to Thee.

Out of my sickness into Thy health,

Out of my wanting and into Thy wealth,

Out of my sin and into Thyself,

Jesus, I come to Thee.

**Out of my shameful failure and loss,
Jesus, I come; Jesus, I come.**

**Into the glorious gain of Thy cross,
Jesus, I come to Thee.**

Out of earths sorrows into Thy balm,

Out of lifes storms and into Thy calm,

**Out of distress into jubilant psalm,
Jesus, I come to Thee.**

**Out of unrest and arrogant pride,
Jesus, I come; Jesus, I come.**

**Into Thy blessed will to abide,
Jesus, I come to Thee.**

**Out of myself to dwell in Thy love,
Out of despair into raptures above,**

Upward forever on wings like a dove,

Jesus, I come to Thee.

Out of the fear and dread of the tomb,

Jesus, I come; Jesus, I come.

**Into the joy and light of Thy home,
Jesus, I come to Thee.**

**Out of the depths of ruin untold,
Into the peace of Thy sheltering fold,**

**Ever Thy glorious face to behold,
Jesus, I come to Thee.**

Come Ye Sinners

**Come, ye sinners, poor and
wretched,
Weak and wounded, sick and sore;
Jesus, ready, stands to save you,
Full of pity, joined with power.
He is able, He is able;
He is willing; doubt no more.**

**Come ye needy, come, and welcome,
God's free bounty glorify;
True belief and true repentance,
Every grace that brings you nigh.
Without money, without money
Come to Jesus Christ and buy.**

**Come, ye weary, heavy laden,
Bruised and broken by the fall;
If you tarry 'til you're better,
You will never come at all.
Not the righteous, not the righteous;
Sinners Jesus came to call.**

**Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness He requires
Is to feel your need of Him.
This He gives you, this He gives you,
'Tis the Spirit's rising beam.**

**Lo! The Incarnate God, ascended;
Pleads the merit of His blood.
Venture on Him; venture wholly,
Let no other trust intrude.
None but Jesus, none but Jesus
Can do helpless sinners good.**

Benediction: 2 Thessalonians 3:16

*Now may the Lord of peace himself
give you peace at all times and in
every way. The Lord be with all of
you.*

The Doxology

**Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son, and Holy Ghost!
Amen**

Denton Presbyterian exists to bring the gospel of Jesus Christ to bear on the city of Denton through lifestyles of repentance, belief, loving God and loving our neighbors. You are officially set free to minister to one another and to the city of Denton.

Announcements

Church Nursery:

We are in need of nursery workers. Would you please consider signing up to help in the nursery? We are open to both men and women, middle aged, old, and young. See the sign-up sheet as it is passed around or on the table in the back of the gym.

PRAYER MEETING:

We have an in-person prayer meeting Sunday mornings before the worship service at 9:45 am to pray for the ministry of the church. ALL are welcome.

Women's Ministries.

We are on break for the summer.

Men's Fellowship.

We will be hanging out at East Side off the Denton square on the 2nd and 4th Thursdays at 7 pm. Come and join us!

ONLINE GIVING:

For ease of use, our website includes a link to give directly to DPC online. See dentonpresbyterian.com for details.

If you would rather mail in a check, the church address is:

Denton Presbyterian Church
PO Box 51514
Denton, TX 76206

