



THE BOOK OF JAMES

FAITH THAT WORKS

Denton Presbyterian

LORD'S DAY WORSHIP

Membership Vows

Denton Presbyterian Church is a member church of the Presbyterian Church in America.
www.dentonpresbyterian.com

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Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?

Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?

Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?

Do you promise to support the church in its worship and work to the best of your ability?

Do you submit yourselves to the government and discipline of the church, and promise to study its purity and peace?

Call to Worship: 1 Samuel 7:12-13

Come Thou Fount

**Come Thou Fount of every blessing
Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise
Teach me some melodious sonnet,
Sung by flaming tongues above.
Praise the mount! I'm fixed upon it,
Mount of God's unchanging love.**

**Here I raise my Ebenezer;
Hither by Thy help I'm come;
And I hope, by Thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wandering from the fold of God;
He, to rescue me from danger,
Interposed His precious blood.**

**O to grace how great a debtor
Daily I'm constrained to be!
Let that grace now like a fetter,
Bind my wandering heart to Thee.
Prone to wander, Lord, I feel it,
Prone to leave the God I love;
Here's my heart, O take and seal it,
Seal it for Thy courts above.**

Invocation

THE FIRST WORD

We believe that God always initiates with sinners, so we begin worship with His word, His invitation to us to gather in His name.

ANNOUNCEMENTS

There is a nursery available for children up to age 3. See pg 11-12 for other announcements.

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dentonpresbyterian.com

Psalm 130 - From the Depths of Woe

**From the depths of woe I raise to Thee
The voice of lamentation;
Lord, turn a gracious ear to me
And hear my supplication;
If Thou iniquities dost mark,
Our secret sins and misdeeds dark,
O who shall stand before Thee?**

**To wash away the crimson stain,
Grace, grace alone availeth;
Our works, alas! Are all in vain;
In much the best life faileth;
No man can glory in Thy sight,
All must alike confess Thy might,
And live alone by mercy**

**Therefore my trust is in the Lord,
And not in mine own merit;
On Him my soul shall rest, His word
Upholds my fainting spirit;
His promised mercy is my fort,
My comfort and my sweet support;
I wait for it with patience**

**Though great our sins and sore our woes
His grace much more aboundeth;
His helping love no limit knows,
Our upmost need it soundeth.
Our Shepherd good and true is He,
Who will at last His Israel free
From all their sin and sorrow**

Reading of the Gospel: 1 Corinthians

10:1-14

Leader: For I do not want you to be unaware, brothers,
that our fathers were all under the cloud, and all passed

through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness. Now these things took place as examples for us, that we might not desire evil as they did. Do not be idolaters as some of them were; as it is written, “The people sat down to eat and drink and rose up to play.” We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did and were destroyed by serpents, nor grumble, as some of them did and were destroyed by the Destroyer.

Congregation: Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. Therefore let anyone who thinks that he stands take heed lest he fall. No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it. Therefore, my beloved, flee from idolatry.

PASTORAL PRAYER

Corporate Confession of Sin

Jesus, forgive my sins. Forgive the sins that I remember, and the sins I have forgotten. Forgive my many failures in the face of temptation, and those times when I have been stubborn in the face of correction. Forgive the times I have been proud of my own achievements and those when I have failed to

WHY DO WE READ THE GOSPEL?

Our main underlying problem that we cannot change is unbelief in God. The Good News is that He sent His Only Son to Die so that we might believe that which is already evident but that we reject.

WHY DO WE CONFESS OUR SINS?

Because we recognize that things are not right with us, with one another, with creation, and with God. Part of who we are is to be right with God and with one another, so in recognition of this we confess.

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boast in your works. Forgive the harsh judgments I have made of others, and the leniency I have shown myself. Forgive the lies I have told to others, and the truths I have avoided. Forgive me the pain I have caused others and the indulgence I have shown myself. Jesus, have mercy on me and make me whole. Amen.

Silent Confession of Sin

Thanksgiving and Assurance of Pardon:

1 Peter 2:24

He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

I Asked the Lord

**I asked the Lord that I might grow
In faith and love and every grace
Might more of His salvation know
And seek more earnestly His face**

**Tw'as He who taught me thus to pray
And He I trust has answered prayer
But it has been in such a way
As almost drove me to despair**

**I hoped that in some favored hour
At once He'd answer my request
And by His love's constraining power
Subdue my sins and give me rest**

**Instead of this He made me feel
The hidden evils of my heart**

**And let the angry powers of Hell
Assault my soul in every part**

**Yea more with His own hand He seemed
Intent to aggravate my woe
Crossed all the fair designs I schemed,
Cast out my feelings, laid me low**

**Lord why is this, I trembling cried
Wilt Thou pursue thy worm to death?
"Tis in this way" The Lord replied
"I answer prayer for grace and faith"**

**"These inward trials I employ
From self and pride to set thee free
And break thy schemes of earthly joy
That thou mayest seek thy all in me,
That thou mayest seek thy all in me."**

Confession of Faith: The Apostle's Creed

**I believe in God, the Father almighty, maker of
heaven and earth; And in Jesus Christ, his only
Son, our Lord; who was conceived by the Holy
Ghost, born of the Virgin Mary, suffered under
Pontius Pilate, was crucified, dead, and buried.
He descended into hell. The third day he rose
again from the dead. He ascended into heaven,
and sitteth on the right hand of God the Father
almighty. From thence he shall come to judge
the quick and the dead. I believe in the Holy
Ghost, the holy catholic Church, the
communion of saints, the forgiveness of sins,
the resurrection of the body, and the life
everlasting. Amen.**

WHY DO WE CONFESS OUR FAITH?

*To remind us and those around us
what we believe.*

WHAT DO WE MEAN BY TAKING UP AN OFFERING?

The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver

Offerings

Reading of God's Word: Proverbs 7

Minister: The Word of the Lord

People: **Thanks be to God!**

Hearing God's Word: James 1:12-18

Minister: May His Word Live in Us

People: **And bear much fruit to His Glory**

The Sermon

Corporate Prayer of Response

Our Father Which art in Heaven, Hallowed be thy name Thy kingdom come, thy will be done on earth as it is in heaven, give us this day our daily bread and forgive us our debts as we forgive our debtors and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen

Celebrating The Lord's Supper

Minister: Brothers and sisters in Christ, the gospels tell us that on the first day of the week, the day on which our Lord rose from the dead, he appeared to some of his disciples and was made known to them in the breaking of bread. Come, then, to the joyful feast of our Lord.

The Thanksgiving

Minister: Lift up your hearts.

People: **We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right for us to give thanks. It is our joy and our peace, at all times and in all places to give thanks to you, holy Father, almighty, everlasting God, through Christ our Lord.**

Prayer of Thanksgiving and Consecration

The Institution: *I Corinthians II:23–26*
“The Lord Jesus, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and said, ‘This is my body, which is for you; do this in remembrance of me.’ In the same way, he took the cup, after supper, saying, ‘This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.’ For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.”

People: **We who are many are one body, for we all share the same loaf.**

Minister: The cup for which we give thanks is a sharing in the blood of Christ.

People: **The cup which we drink is our participation in the blood of Christ.**

The Invitation

Minister: The gifts of God for the people of God.

Silent Reflection

Communion Hymns

Man of Sorrows!

**Man of Sorrows! what a name
For the Son of God, who came
Ruined sinners to reclaim:
Hallelujah! what a Saviour!**

**Bearing shame and scoffing rude,
In my place condemned he stood,
Sealed my pardon with his blood:
Hallelujah! what a Saviour!**

**Guilty, vile, and helpless, we;
Spotless Lamb of God was he;
Full atonement! can it be?
Hallelujah! what a Saviour!**

**Lifted up was he to die,
"It is finished!" was his cry:
Now in heav'n exalted high:
Hallelujah! what a Saviour!**

**When he comes, our glorious King,
All his ransomed home to bring,
Then anew this song we'll sing:
Hallelujah! what a Saviour!**

And Can It Be

**And can it be that I should gain
An interest in the Savior's blood?
Died He for me who caused His pain!
For me who Him to death pursued?
Amazing love! How can it be That
Thou, my God, should die for me?**

[Chorus]

**Amazing love! How can it be
That Thou, my God, should die for
me!**

**He left His Father's throne above,
So free, so infinite His grace!
Emptied Himself of all but love,
And bled for Adam's helpless race.
'Tis mercy all, immense and free,
For O my God, it found out me!
[Chorus]**

**Long my imprisoned spirit lay,
Fast bound in sin and nature's night;
Thine eye diffused a quickening ray;
I woke, the dungeon flamed with
light;
My chains fell off, my heart was free,
I rose, went forth, and followed
Thee.
[Chorus]**

**No condemnation now I dread;
Jesus, and all in Him, is mine;
Alive in Him, my living Head,
And clothed in righteousness divine,
Bold I approach the eternal throne,
And claim the crown, through Christ
my own.
[Chorus]**

Benediction: Jude 24-25

*Now to him who is able to keep you from
stumbling and to present you blameless
before the presence of his glory with great
joy, to the only God, our Savior, through
Jesus Christ our Lord, be glory, majesty,
dominion, and authority, before all time
and now and forever. Amen.*

The Doxology

**Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son, and Holy Ghost!
Amen**

Denton Presbyterian exists to bring the gospel of Jesus Christ to bear on the city of Denton through lifestyles of repentance, belief, loving God and loving our neighbors. You are officially set free to minister to one another and to the city of Denton.

Announcements

Church Work Day:

Thanks to everyone who came out and helped yesterday.

Sunday School:

We have re-started Sunday School classes. We begin at 9:15 am each Sunday and Pastor Wagner is leading us in a study of *Instruments in the Redeemer's Hand* by Paul Tripp. Please join us.

Community Groups:

We are going to start Community Groups again this Fall. We plan to have a group hosted in central Denton and then a group that will be centered further south. Details to come soon!

PRAYER MEETING:

We have an in-person prayer meeting Sunday mornings before the worship service at 8:45 am to pray for the ministry of the church.

Women's Ministries.

Please join us for a Women's Fellowship Dinner Kickoff on Tuesday, September 21 at 6:30 pm at 157 Chaparral Est in Shady Shores. We will have two activities for this Fall for women of all ages. This Fall, women will meet once a month to enjoy a meal together and talk about Philippians. No books or homework will be required. Women will also meet for a monthly fellowship event. Details about these events to be announced each month.

Men's Fellowship.

We will be trying something a little different this Fall, We will be having a Bible Study at Pastor Wagner's house on the 1st and 3rd Thursdays of the month at 7pm at 2204 Woodbrook St in Denton. We will be studying the Life of David: A Man After God's Own Heart. Then on the 2nd and 4th Thursdays we will meet at East Side in Denton for fellowship and refreshments. Please join us.

ONLINE GIVING:

For ease of use, our website includes a link to give directly to DPC online. See dentonpresbyterian.com for details or use the QR code below. If you would rather mail in a check, the church address is:

Denton Presbyterian Church

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