



THE BOOK OF JAMES

FAITH THAT WORKS

Denton Presbyterian

LORD'S DAY WORSHIP

Membership Vows

Denton Presbyterian Church is a member church of the Presbyterian Church in America.
www.dentonpresbyterian.com

Robert Wagner is our pastor. He can be reached at
robert.wagner9@gmail.com
912-690-4379

To receive announcements by e-mail, please send your contact information to
robert.wagner9@gmail.com.

Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?

Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?

Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?

Do you promise to support the church in its worship and work to the best of your ability?

Do you submit yourselves to the government and discipline of the church, and promise to study its purity and peace?

Word

NOVEMBER 21, 2021

Call to Worship: Ephesians 1:3

Come Thou Fount

**Come Thou Fount of every blessing
Tune my heart to sing Thy grace;
Streams of mercy, never ceasing,
Call for songs of loudest praise
Teach me some melodious sonnet,
Sung by flaming tongues above.
Praise the mount! I'm fixed upon it,
Mount of God's unchanging love.**

**Here I raise my Ebenezer;
Hither by Thy help I'm come;
And I hope, by Thy good pleasure,
Safely to arrive at home.
Jesus sought me when a stranger,
Wandering from the fold of God;
He, to rescue me from danger,
Interposed His precious blood.**

**O to grace how great a debtor
Daily I'm constrained to be!
Let that grace now like a fetter,
Bind my wandering heart to Thee.
Prone to wander, Lord, I feel it,
Prone to leave the God I love;
Here's my heart, O take and seal it,
Seal it for Thy courts above.**

Invocation

THE FIRST WORD

We believe that God always initiates with sinners, so we begin worship with His word, His invitation to us to gather in His name.

ANNOUNCEMENTS

There is a nursery available for children up to age 3. See pg 11-12 for other announcements.

FIND US AT

facebook.com/DentonPres
dentonpresbyterian.com

O Love That Will Not Let Me Go

**O Love that will not let me go,
I rest my weary soul in thee;
I give thee back the life I owe,
That in thine ocean depths its flow
May richer, fuller be.**

**O light that followest all my way,
I yield my flickering torch to thee;
My heart restores its borrowed ray,
That in thy sunshines blaze its day
May brighter, fairer be.**

**O Joy that seekest me through pain,
I cannot close my heart to thee;
I trace the rainbow through the rain,
And feel the promise is not vain,
That morn shall tearless be.**

**O Cross that liftest up my head,
I dare not ask to fly from thee;
I lay in dust lifes glory dead,
And from the ground there blossoms red
Life that shall endless be.**

=

Reading of the Gospel: Exodus 34:1-7

Leader: The Lord said to Moses, “Cut for yourself two tablets of stone like the first, and I will write on the tablets the words that were on the first tablets, which you broke. Be ready by the morning, and come up in the morning to Mount Sinai, and present yourself there to me on the top of the mountain. No one shall come up with you, and let no one be seen throughout all the mountain. Let no flocks or herds graze opposite that mountain.” So Moses cut two tablets of stone like the first. And he rose early in the morning and went up on Mount Sinai, as the Lord had

WHY DO WE READ THE GOSPEL?

Our main underlying problem that we cannot change is unbelief in God. The Good News is that He sent His Only Son to Die so that we might believe that which is already evident but that we reject.

commanded him, and took in his hand two tablets of stone. The Lord descended in the cloud and stood with him there, and proclaimed the name of the Lord. The Lord passed before him and proclaimed,

Congregation: “The Lord, the Lord, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children's children, to the third and the fourth generation.”

PASTORAL PRAYER

Corporate Confession of Sin

Almighty God, we acknowledge and confess that we have sinned against you in thought, word, and deed; we have not loved you with all of our heart, soul, mind, and strength; we have not loved our neighbor as ourselves. Deepen within us our sorrow for the wrong we have done, and the good we have left undone. Lord, you are full of compassion and gracious, slow to anger, and plenteous in mercy; there is always forgiveness with you! Restore to us the joy of your salvation; bind up that which is broken, give light to our minds, strength to our wills, and rest to our souls. Speak to each of us, and let your word abide with us until it has wrought in us your holy will. Amen.

Silent Confession of Sin

WHY DO WE CONFESS OUR SINS?

Because we recognize that things are not right with us, with one another, with creation, and with God. Part of who we are is to be right with God and with one another, so in recognition of this we confess.

Thanksgiving and Assurance of Pardon: Joel 2:13

*Return to the Lord your God, for he is gracious and merciful,
slow to anger, and abounding in steadfast love; and he relents
over disaster.*

Rock of Ages

**Rock of Ages, cleft for me
Let me hide myself in thee;
Let the water and the blood,
From thy riven side which flowed,
Be of sin the double cure,
Cleanse me from its guilt and pow'r.**

**Not the labors of my hands
Can fulfil thy law's demands;
Could my zeal no respite know,
Could my tears for ever flow,
All for sin could not atone;
Thou must save, and thou alone.**

**Nothing in my hand I bring,
Simply to thy cross I cling;
Naked, come to thee for dress,
Helpless, look to thee for grace;
Foul, I to the Fountain fly;
Wash me, Saviour, or I die.**

**While I draw this fleeting breath,
When mine eyelids close in death,
When I soar to worlds unknown,
See thee on thy judgment throne,
Rock of Ages, cleft for me,
Let me hide myself in thee.**

Confession of Faith: Heidelberg Catechism #1

Question: What is your only comfort in life and in death?

Answer: That I am not my own, but belong— body and soul, in life and in death— to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

Offerings

Reading of God's Word: 1 Thessalonians 4:13-18

Minister: The Word of the Lord

People: **Thanks be to God!**

Hearing God's Word: James 5:7-12

Minister: May His Word Live in Us

People: **And bear much fruit to His Glory**

The Sermon

WHY DO WE CONFESS OUR FAITH?

*To remind us and those around us
what we believe.*

WHAT DO WE MEAN BY TAKING UP AN OFFERING?

The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver

Corporate Prayer of Response

Our Father Which art in Heaven, Hallowed be thy name Thy kingdom come, thy will be done on earth as it is in heaven, give us this day our daily bread and forgive us our debts as we forgive our debtors and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen

The Sacraments

The Baptism of Moses Cage Geer

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?
2. Do you claim God's covenant promises in his behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do for your own?
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord?

To the congregation:

Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of this child?

The Lord's Supper

Minister: Brothers and sisters in Christ, the gospels tell us that on the first day of the week, the day on which our Lord rose from the dead, he appeared to some of his disciples and was made known to them in

the breaking of bread. Come, then, to the joyful feast of our Lord.

The Thanksgiving

Minister: Lift up your hearts.

People: **We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right for us to give thanks. It is our joy and our peace, at all times and in all places to give thanks to you, holy Father, almighty, everlasting God, through Christ our Lord.**

Prayer of Thanksgiving and Consecration

The Institution: *I Corinthians 11:23–26*
“The Lord Jesus, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and said, ‘This is my body, which is for you; do this in remembrance of me.’ In the same way, he took the cup, after supper, saying, ‘This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.’ For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.”

People: **We who are many are one body, for we all share the same loaf.**

Minister: The cup for which we give thanks is a sharing in the blood of Christ.

People: **The cup which we drink is our participation in the blood of Christ.**

The Invitation

Minister: The gifts of God for the people of God.

Silent Reflection

Communion Hymns

Psalm 126

**Our mouths they were filled, filled
with laughter
Our tongues they were loosed,
loosed with joy
Restore us, O Lord
Restore us, O Lord**

**Although we are weeping
Lord, help us keep sowing
The seeds of Your Kingdom
For the day You will reap them
Your sheaves we will carry
Lord, please do not tarry
All those who sow weeping will go
out with songs of joy**

The nations will say, "He has done great things!"

**The nations will sing songs of joy
Restore us, O Lord
Restore us, O Lord**

**Although we are weeping
Lord, help us keep sowing
The seeds of Your Kingdom
For the day You will reap them
Your sheaves we will carry
Lord, please do not tarry
All those who sow weeping will go
out with songs of joy**

On Jordan's Stormy Banks

**On Jordan's stormy banks I stand,
And cast a wishful eye
To Canaan's fair and happy land,
Where my possessions lie.**

**All o'er those wide extended plains,
Shines one eternal day;
There God the Son forever reigns,
And scatters night away.**

{Chorus}

**I am bound (I am bound)
I am bound (I am bound)
I am bound for promised land,
I am bound (I am bound)
I am bound (I am bound)
I am bound for promised land.**

**No chilling winds nor poisonous
breath
Can reach that healthful shore;
Sickness, sorrow, pain and death,
Are felt and feared no more.
{Chorus}**

**When shall I reach that happy place,
And be forever blessed?
When shall I see my Father's face,
And in His bosom rest?
{Chorus}**

Benediction: 1 Thessalonians

5:23-24

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it.

The Doxology

**Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son, and Holy Ghost
Amen**

Denton Presbyterian exists to bring the gospel of Jesus Christ to bear on the city of Denton through lifestyles of repentance, belief, loving God and loving our neighbors. You are officially set free to minister to one another and to the city of Denton.

Announcements

Christmas Party!!

We are planning to have a DPC Christmas Party on Saturday, December 11 at 6 pm. More details to follow.

Community Groups!!

The South Denton Community Group is meeting tonight at 5:30 pm at the Wagner's house at 2204 Woodbrook St in Denton.

Collection for *Our Daily Bread*:

First Presbyterian Church has asked us to participate in a collection of items for Our Daily Bread. Our Daily Bread feeds, shelters, and cares for the homeless and at-risk in our community while maintaining the dignity of our guests and offering opportunities for a new start. Please see the poster at the back of the gym and the weekly newsletter for a list of items needed.

Sunday School:

Sunday School classes for all ages begin at 9:15 am each Sunday. Pastor Wagner is leading the adults in a study of *Instruments in the Redeemer's Hand* by Paul Tripp. Please join us.

Women's Ministries.

We will have two activities for this Fall for women of all ages. This Fall, women will meet once a month to enjoy a meal together and talk about Philippians. No books or homework will be required. Women will also meet for a monthly fellowship event. Details about these events to be announced each month.

PRAYER MEETING:

We have an in-person prayer meeting Sunday mornings before the worship service at 8:45 am to pray for the ministry of the church.

Men's Fellowship.

There will be no Men's Fellowship this week
HAPPY THANKSGIVING!

ONLINE GIVING:

For ease of use, our website includes a link to give directly to DPC online. See dentonpresbyterian.com for details or use the QR code below. If you would rather mail in a check, the church address is:

Denton Presbyterian Church
PO Box 51514
Denton, TX 76206