



Denton Presbyterian

LORD'S DAY WORSHIP

Membership Vows

Denton Presbyterian Church is a member church of the Presbyterian Church in America.
www.dentonpresbyterian.com

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Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?

Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?

Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?

Do you promise to support the church in its worship and work to the best of your ability?

Do you submit yourselves to the government and discipline of the church, and promise to study its purity and peace?

Word

DECEMBER 5, 2021

Call to Worship: Matthew 12:23

Once in Royal David's City

**Once in royal David's city
Stood a lowly cattle shed,
Where a mother laid her baby
In a manger for his bed:
Mary was that mother mild,
Jesus Christ her little child.**

**He came down to earth from heaven
Who is God and Lord of all,
And his shelter was a stable,
And his cradle was a stall:
With the poor, and mean, and lowly,
Lived on earth our Saviour holy.**

**And our eyes at last shall see him,
Through his own redeeming love;
For that Child so dear and gentle
Is our Lord in heav'n above,
And he leads his children on
To the place where he is gone.**

**Not in that poor lowly stable,
With the oxen standing by,
We shall see him, but in heaven,
Set at God's right hand on high;
When like stars his children crowned
All in white shall wait around.**

Invocation

THE FIRST WORD

We believe that God always initiates with sinners, so we begin worship with His word, His invitation to us to gather in His name.

ANNOUNCEMENTS

There is a nursery available for children up to age 3. See pg 11-12 for other announcements.

FIND US AT

facebook.com/DentonPres
dentonpresbyterian.com

O Come, O Come Emmanuel

**O come, O come, Emmanuel,
And ransom captive Israel,
That mourns in lonely exile here,
Until the Son of God appear.**

[Refrain]

**Rejoice! Rejoice! Emmanuel
Shall come to thee, O Israel.**

**O come, thou Rod of Jesse, free
Thine own from Satan's tyranny;
From depths of hell thy people save,
And give them victory o'er the grave.**

[Refrain]

**O come, thou Dayspring from on high
And cheer us by thy drawing nigh;
Disperse the gloomy clouds of night,
And death's dark shadows put to flight.**

[Refrain]

**O come, thou Key of David, come
And open wide our heav'nly home;
Make safe the way that leads on high,
And close the path to misery.**

[Refrain]

WHY DO WE READ THE GOSPEL?

*Our main underlying problem that
we cannot change is unbelief in God.
The Good News is that He sent His
Only Son to Die so that we might
believe that which is already evident
but that we reject.*

Reading of the Gospel: Matthew 22:41-46

Leader: Now while the Pharisees were gathered together, Jesus asked them a question, saying, "What do you think about the Christ? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David, in the Spirit, calls him Lord, saying,

Congregation: “The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”? If then David calls him Lord, how is he his son?” And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.

PASTORAL PRAYER

Corporate Confession of Sin

Almighty God, we acknowledge and confess that we have sinned against you in thought, word, and deed; we have not loved you with all of our heart, soul, mind, and strength; we have not loved our neighbor as ourselves. Deepen within us our sorrow for the wrong we have done, and the good we have left undone. Lord, you are full of compassion and gracious, slow to anger, and plenteous in mercy; there is always forgiveness with you! Restore to us the joy of your salvation; bind up that which is broken, give light to our minds, strength to our wills, and rest to our souls. Speak to each of us, and let your word abide with us until it has wrought in us your holy will. Amen.

WHY DO WE CONFESS OUR SINS?

Because we recognize that things are not right with us, with one another, with creation, and with God. Part of who we are is to be right with God and with one another, so in recognition of this we confess.

Silent Confession of Sin

Thanksgiving and Assurance of Pardon:

1 John 1:9

If we confess our sins, be if faithful and just to forgive us our sins and cleanse us of all unrighteousness.

Lo, How a Rose E'er Blooming

**Lo, how a Rose e'er blooming
From tender stem hath sprung!
Of Jesse's lineage coming,
As men of old have sung.
It came, a flow'ret bright,
Amid the cold of winter,
When half spent was the night.**

**Isaiah 'twas foretold it,
The Rose I have in mind;
With Mary we behold it,
The virgin mother kind.
To show God's love aright,
She bore to men a Savior,
When half spent was the night.**

**This Flow'r, whose fragrance tender
With sweetness fills the air,
Dispels with glorious splendor
The darkness everywhere;
True Man, yet very God,
From sin and death He saves us,
And lightens ev'ry load.**

**O Savior, Child of Mary,
Who felt our human woe,
O Savior, King of glory,
Who dost our weakness know;
Bring us at length we pray,
To the bright courts of Heaven,
And to the endless day!**

Confession of Faith: Nicene Creed

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made. Who, for us men for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of Life; who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.

And I believe one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Offerings

WHY DO WE CONFESS OUR FAITH?

To remind us and those around us what we believe.

WHAT DO WE MEAN BY TAKING UP AN OFFERING?

The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver

Reading of God's Word: Psalm 110

Minister: The Word of the Lord

People: **Thanks be to God!**

Hearing God's Word: 2 Samuel 7

Minister: May His Word Live in Us

People: **And bear much fruit to His Glory**

The Sermon

Corporate Prayer of Response

Our Father Which art in Heaven, Hallowed be thy name Thy kingdom come, thy will be done on earth as it is in heaven, give us this day our daily bread and forgive us our debts as we forgive our debtors and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen

The Lord's Supper

Minister: Brothers and sisters in Christ, the gospels tell us that on the first day of the week, the day on which our Lord rose from the dead, he appeared to some of his disciples and was made known to them in the breaking of bread. Come, then, to the joyful feast of our Lord.

The Thanksgiving

Minister: Lift up your hearts.

People: **We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right for us to give thanks. It is our joy and our peace, at all times and in all places to give thanks to you, holy Father, almighty, everlasting God, through Christ our Lord.**

Prayer of Thanksgiving and Consecration

The Institution: *1 Corinthians 11:23–26*
“The Lord Jesus, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and said, ‘This is my body, which is for you; do this in remembrance of me.’ In the same way, he took the cup, after supper, saying, ‘This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.’ For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.”

People: **We who are many are one body, for we all share the same loaf.**

Minister: The cup for which we give thanks is a sharing in the blood of Christ.

People: **The cup which we drink is our participation in the blood of Christ.**

The Invitation

Minister: The gifts of God for the people of God.

Silent Reflection

Communion Hymns

Ah, Holy Jesus, How Hast Thou Offended

**Ah, holy Jesus, how hast thou offended,
That man to judge thee hath in hate pretended?
By foes derided, by thine own rejected,
O most afflicted.**

Who was the guilty? who brought this upon thee?

Alas, my treason, Jesus, hath undone thee.

**'Twas I, Lord Jesus, I it was denied thee:
I crucified thee.**

Lo, the good Shepherd for the sheep is offered:

The slave hath sinned, and the Son hath suffered:

**For man's atonement, while he nothing heedeth,
God intercedeth.**

**Therefore, kind Jesus, since I cannot
pay thee,
I do adore thee, and will ever pray
thee
Think on thy pity and thy love
unswerving,
Not my deserving.**

Come, Thou Long Expected Jesus

**Come, Thou long-expected Jesus,
born to set Thy people free;
from our fears and sins release us; let
us find our rest in Thee.
Israel's strength and consolation,
hope of all the earth Thou art;
dear desire of every nation, joy of
every longing heart.**

**Joy to those who long to see thee,
Dayspring from on high, appear;
come, thou promised Rod of Jesse, of
thy birth we long to hear!
O'er the hills the angels singing
news, glad tidings of a birth;
"Go to him, your praises bringing;
Christ the Lord has come to earth."**

**Come to earth to taste our sadness,
he whose glories knew no end;
by his life he brings us gladness, our
Redeemer, Shepherd, Friend.
Leaving riches without number,
born within a cattle stall;**

**this the everlasting wonder, Christ
was born the Lord of all.**

**Born Thy people to deliver, born a
child, and yet a King,
born to reign in us forever, now Thy
gracious kingdom bring.
By Thine own eternal Spirit rule in
all our hearts alone;
by Thine own sufficient merit, raise
us to Thy glorious throne.**

Benediction: Revelation 22:21

*The grace of our Lord Jesus Christ be with
you all. Amen.*

The Doxology

**Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son, and Holy Ghost
Amen**

Denton Presbyterian exists to bring the gospel of Jesus Christ to bear on the city of Denton through lifestyles of repentance, belief, loving God and loving our neighbors. You are officially set free to minister to one another and to the city of Denton.

Announcements

Christmas Party!!

The DPC Christmas Party will be on Saturday, December 11 at 6 pm at the home of Robert and Becky Jones - 2008 Locksley Lane. Please bring something to share with everyone.

Sunday School:

Sunday School classes for all ages begin at 9:15 am each Sunday. Please join us.

Women's Ministries.

We are on break until January. Have a great Christmas.

PRAYER MEETING:

We have an in-person prayer meeting Sunday mornings before the worship service at 8:45 am to pray for the ministry of the church and via Zoom on Wednesday nights at 7:30 pm. Contact Pastor Wagner for the link to the Zoom meeting.

Men's Fellowship.

Men's Fellowship will be meeting at East Side in Denton on Thursday night at 7.

ONLINE GIVING:

For ease of use, our website includes a link to give directly to DPC online. See dentonpresbyterian.com for details or use the QR code below. If you would rather mail in a check, the church address is:

Denton Presbyterian Church
PO Box 51514
Denton, TX 76206