

To all who are weary and need rest,
To all who mourn and long for comfort,
To all who feel worthless and wonder if God cares,
To all who fail and desire strength,
To all who sin and need a Savior,
This church opens wide her doors
with a welcome from Jesus Christ,
the Ally of his enemies,
the Defender of the guilty,
the Justifier of the inexcusable,
the Friend of sinners.
Welcome!

Denton Presbyterian

LORD'S DAY WORSHIP

Membership Vows

Denton Presbyterian Church is a member church of the Presbyterian Church in America.
www.dentonpresbyterian.com

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robert.wagner9@gmail.com.

Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?

Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?

Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?

Do you promise to support the church in its worship and work to the best of your ability?

Do you submit yourselves to the government and discipline of the church, and promise to study its purity and peace?

Word

MARCH 6, 2022

Call to Worship: Lamentations 3:22-23

Great Is Thy Faithfulness

**Great is thy faithfulness, O God my father,
There is no shadow of turning with thee:
Thou changest not, thy compassions, they fail not;
As thou hast been thou for ever wilt be.**

[Refrain]

**"Great is thy faithfulness! Great is thy faithfulness!"
Morning by morning new mercies I see:
All I have needed thy hand hath provided—
"Great is thy faithfulness," Lord unto me!**

**Summer and winter, and springtime and harvest,
Sun, moon and stars in their courses above,
Join with all nature in manifold witness
To thy great faithfulness, mercy and love.
[Refrain]**

**Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside.
[Refrain]**

Invocation

I Asked the Lord

**I asked the Lord that I might grow
In faith and love and every grace
Might more of His salvation know
And seek more earnestly His face**

THE FIRST WORD

We believe that God always initiates with sinners, so we begin worship with His word, His invitation to us to gather in His name.

ANNOUNCEMENTS

There is a nursery available for children up to age 3. See pg 11-12 for other announcements.

FIND US AT

facebook.com/DentonPres
dentonpresbyterian.com

**Tw'as He who taught me thus to pray
And He I trust has answered prayer
But it has been in such a way
As almost drove me to despair**

**I hoped that in some favored hour
At once He'd answer my request
And by His love's constraining power
Subdue my sins and give me rest**

**Instead of this He made me feel
The hidden evils of my heart
And let the angry powers of Hell
Assault my soul in every part**

**Yea more with His own hand He seemed
Intent to aggravate my woe
Crossed all the fair designs I schemed,
Cast out my feelings, laid me low**

**Lord why is this, I trembling cried
Wilt Thou pursue thy worm to death?
"Tis in this way" The Lord replied
"I answer prayer for grace and faith"**

**"These inward trials I employ
From self and pride to set thee free
And break thy schemes of earthly joy
That thou mayest seek thy all in me,
That thou mayest seek thy all in me."**

**WHY DO WE READ
THE GOSPEL?**

*Our main underlying problem that
we cannot change is unbelief in God.
The Good News is that He sent His
Only Son to Die so that we might
believe that which is already evident
but that we reject.*

Reading of the Gospel: 1 Corinthians 1:26-31

Leader: For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong;

Congregation: God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, so that, as it is written, “Let the one who boasts, boast in the Lord.”

PASTORAL PRAYER

Corporate Confession of Sin

Lord Jesus, I have sinned times without number, and been guilty of pride and unbelief, and of neglect to seek you in my daily life. I covet the honor and riches of the mighty, and am proud and unmerciful to the rags of others. My sins and shortcomings present me with a list of accusations, but I thank you that they will not stand against me, for all have been laid on Christ. Deliver me from every evil habit, every interest of former sins, everything that dims the brightness of your grace in me, everything that prevents me taking delight in you. Amen.

Silent Confession of Sin

Thanksgiving and Assurance of Pardon: 2 Corinthians 8:9

For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

WHY DO WE READ THE GOSPEL?

Our main underlying problem that we cannot change is unbelief in God. The Good News is that He sent His Only Son to Die so that we might believe that which is already evident but that we reject.

WHY DO WE CONFESS OUR SINS?

Because we recognize that things are not right with us, with one another, with creation, and with God. Part of who we are is to be right with God and with one another, so in recognition of this we confess.

Jesus, Keep Me Near the Cross

**Jesus, keep me near the cross;
There a precious fountain,
Free to all—a healing stream—
Flows from Calvary's mountain.**

**{Refrain}
In the cross, in the cross,
Be my glory ever;
Till my raptured soul shall find
Rest beyond the river.**

**Near the cross, a trembling soul,
Love and mercy found me;
There the bright and morning star
Shed its beams around me.
{Refrain}**

**Near the cross! O Lamb of God,
Bring its scenes before me;
Help me walk from day to day
With its shadow o'er me.
{Refrain}**

**Near the cross I'll watch and wait,
Hoping, trusting ever,
Till I reach the golden strand
Just beyond the river.
{Refrain}**

WHY DO WE CONFESS OUR FAITH?

*To remind us and those around us
what we believe.*

Confession of Faith: Heidelberg Catechism #1

Question: What is your only comfort in life and in death?

**Answer. That I am not my own, but belong—
body and soul, in life and in death—to my
faithful Savior, Jesus Christ. He has fully paid**

for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

Offerings

Reading of God's Word: Deuteronomy 10:12-22

Minister: The Word of the Lord

People: **Thanks be to God!**

Hearing God's Word: Luke 20:45 - 21:4

Minister: May His Word Live in Us

People: **And bear much fruit to His Glory**

The Sermon

Corporate Prayer of Response

Our Father Which art in Heaven, Hallowed be thy name Thy kingdom come, thy will be done on earth as it is in heaven, give us this day our daily bread and forgive us our debts as we forgive our debtors and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen

WHY DO WE CONFESS OUR FAITH?

To remind us and those around us what we believe.

WHAT DO WE MEAN BY TAKING UP AN OFFERING?

The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver

The Lord's Supper

Minister: Brothers and sisters in Christ, the gospels tell us that on the first day of the week, the day on which our Lord rose from the dead, he appeared to some of his disciples and was made known to them in the breaking of bread. Come, then, to the joyful feast of our Lord.

The Thanksgiving

Minister: Lift up your hearts.

People: **We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right for us to give thanks. It is our joy and our peace, at all times and in all places to give thanks to you, holy Father, almighty, everlasting God, through Christ our Lord.**

Prayer of Thanksgiving and Consecration

The Institution: *1 Corinthians 11:23-26*

“The Lord Jesus, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and said, ‘This is my body, which is for you; do this in remembrance of me.’ In the same way, he took the cup, after supper, saying, ‘This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.’ For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.”

People: **We who are many are one body, for we all share the same loaf.**

Minister: The cup for which we give thanks is a sharing in the blood of Christ.

People: **The cup which we drink is our participation in the blood of Christ.**

The Invitation

Minister: The gifts of God for the people of God.

Silent Reflection

Communion Hymns

There is a Fountain

**There is a fountain filled with blood,
Drawn from Immanuel's veins;
And sinners, plunged beneath that
flood,
Lose all their guilty stains.**

**The dying thief rejoiced to see
That fountain in his day;
And there have I, as vile as he,
Washed all my sins away.**

**E'er since by faith I saw the stream
Thy flowing wounds supply,
Redeeming love has been my theme,
And shall be till I die.**

**Dear dying Lamb, thy precious
blood
Shall never lose its power,
Till all the ransomed church of God
Be saved, to sin no more.**

Amazing Grace

**Amazing grace—how sweet the
sound—
That saved a wretch like me!
I once was lost, but now am found—
Was blind, but now I see.**

**'Twas grace that taught my heart to
fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed!**

**Thro' many dangers, toils and
snares,
I have already come;
'Tis grace has brought me safe thus
far,
And grace will lead me home.**

**And when this flesh and heart shall
fail,
And mortal life shall cease,
I shall possess within the veil
A life of joy and peace.**

**When we've been there ten thousand
years,
Bright shining as the sun,
We've no less days to sing God's
praise
Than when we've first begun.**

**Benediction: 1 Thessalonians
5:23-24**

*Now may the God of peace himself sanctify
you completely, and may your whole spirit
and soul and body be kept blameless at the
coming of our Lord Jesus Christ. He who
calls you is faithful; he will surely do it.*

The Doxology

**Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son, and Holy Ghost
Amen**

Denton Presbyterian exists to bring the
gospel of Jesus Christ to bear on the city
of Denton through lifestyles of
repentance, belief, loving God and loving
our neighbors. You are officially set free
to minister to one another and to the city
of Denton.

Announcements

Service Project:

Mark your calendars for the morning of
March 26th. We will be working at the
Shiloh Gardens here in Denton. See
email and website for details.

Prayer Meeting:

We have an in-person prayer meeting
Sunday mornings before the worship
service at 8:45 am to pray for the ministry
of the church.

Women's Ministries host two events
each month. Women of all ages are
welcome!

- Bible Study - Bible study meets
once a month to enjoy a meal
together and talk about
Philippians. No books or
homework required. Our next
meeting is March 8th at the home
of Becky Jones - 2008
Locksley Lane in Denton.
- Fellowship - We are meeting for a
time of fellowship once a month.
Be on the look out for details.

Sunday School:

Sunday School begins each Sunday
morning at 9:15 am. We will be studying
the book of Hebrews.

Men's Fellowship.

- Bible Study - We will be studying the Life of David at Pastor Wagner's house on the **1st and 3rd Thursdays of the month** at 7pm at 2204 Woodbrook St in Denton.
- Fellowship - We will meet at East Side in Denton on the **2nd and 4th Thursdays**. Please join us.

ONLINE GIVING:

For ease of use, our website includes a link to give directly to DPC online. See dentonpresbyterian.com for details or use the QR code below. If you would rather mail in a check, the church address is:

Denton Presbyterian Church
PO Box 51514
Denton, TX 76206

