

To all who are weary and need rest,  
To all who mourn and long for comfort,  
To all who feel worthless and wonder if God cares,  
To all who fail and desire strength,  
To all who sin and need a Savior,  
This church opens wide her doors  
with a welcome from Jesus Christ,  
the Ally of his enemies,  
the Defender of the guilty,  
the Justifier of the inexcusable,  
the Friend of sinners.  
Welcome!

## *Denton Presbyterian*

LORD'S DAY WORSHIP

## **Membership Vows**

*Denton Presbyterian Church is a member church of the Presbyterian Church in America.*  
[www.dentonpresbyterian.com](http://www.dentonpresbyterian.com)

*Robert Wagner is our pastor. He can be reached at*  
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912-690-4379

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[robert.wagner9@gmail.com](mailto:robert.wagner9@gmail.com).

**Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?**

**Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?**

**Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?**

**Do you promise to support the church in its worship and work to the best of your ability?**

**Do you submit yourselves to the government and discipline of the church, and promise to study its purity and peace?**

# ***Word***

MARCH 13, 2022

## ***Call to Worship: Philippians 2:9-11***

### **All Hail the Power of Jesus' Name!**

**All hail the power of Jesus' Name!  
Let angels prostrate fall;  
Bring forth the royal diadem,  
And crown him Lord of all.**

**Ye seed of Israel's chosen race,  
Ye ransomed from the fall,  
Hail him who saves you by his grace,  
And crown him Lord of all.**

**Let ev'ry kindred, ev'ry tribe,  
On this terrestrial ball,  
To him all majesty ascribe,  
And crown him Lord of all.**

**O that with yonder sacred throng  
We at his feet may fall;  
We'll join the everlasting song,  
And crown him Lord of all.**

### ***Invocation***

### **Glorious Things of the Are Spoken**

**Glorious things of thee are spoken,  
Zion, city of our God;  
He whose word cannot be broken  
Formed thee for his own abode:  
On the Rock of Ages founded,  
What can shake thy sure repose?  
With salvation's walls surrounded,  
Thou may'st smile at all thy foes.**

### **THE FIRST WORD**

*We believe that God always initiates with sinners, so we begin worship with His word, His invitation to us to gather in His name.*

### **ANNOUNCEMENTS**

*There is a nursery available for children up to age 3. See pg 11-12 for other announcements.*

### **FIND US AT**

[facebook.com/DentonPres](https://facebook.com/DentonPres)

[dentonpresbyterian.com](http://dentonpresbyterian.com)

**See the streams of living waters,  
Springing from eternal love,  
Well supply thy sons and daughters,  
And all fear of want remove;  
Who can faint, while such a river  
Ever flows their thirst t'assuage?  
Grace which, like the Lord, the giver,  
Never fails from age to age.**

**Round each habitation hov'ring,  
See the cloud and fire appear  
For a glory and a cov'ring,  
Showing that the Lord is near:  
Thus deriving from their banner  
Light by night and shade by day,  
Safe they feed upon the manna  
Which he gives them when they pray.**

**Saviour, if of Zion's city  
I, through grace, a member am,  
Let the world deride or pity,  
I will glory in thy Name:  
Fading is the worldling's pleasure,  
All his boasted pomp and show;  
Solid joys and lasting treasure  
None but Zion's children know.**

**WHY DO WE READ  
THE GOSPEL?**

*Our main underlying problem that  
we cannot change is unbelief in God.  
The Good News is that He sent His  
Only Son to Die so that we might  
believe that which is already evident  
but that we reject.*

**Reading of the Gospel: Psalm 130:1-8**

Leader: Out of the depths I cry to you, O Lord! O Lord, hear my voice! Let your ears be attentive to the voice of my pleas for mercy! If you, O Lord, should mark iniquities, O Lord, who could stand? But with you there is forgiveness, that you may be feared.

**Congregation: I wait for the Lord, my soul  
waits, and in his word I hope; my soul waits for  
the Lord more than watchmen for the morning,**

more than watchmen for the morning. O Israel, hope in the Lord! For with the Lord there is steadfast love, and with him is plentiful redemption. And he will redeem Israel from all his iniquities.

## **PASTORAL PRAYER**

### ***Corporate Confession of Sin***

Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin! For I know my transgressions, and my sin is ever before me. Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment. Behold, I was brought forth in iniquity, and in sin did my mother conceive me. Behold, you delight in truth in the inward being, and you teach me wisdom in the secret heart. Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow. Let me hear joy and gladness; let the bones that you have broken rejoice. Hide your face from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with a willing spirit.

### **Silent Confession of Sin**

#### **WHY DO WE READ THE GOSPEL?**

*Our main underlying problem that we cannot change is unbelief in God. The Good News is that He sent His Only Son to Die so that we might believe that which is already evident but that we reject.*

#### **WHY DO WE CONFESS OUR SINS?**

*Because we recognize that things are not right with us, with one another, with creation, and with God. Part of who we are is to be right with God and with one another, so in recognition of this we confess.*

**Thanksgiving and Assurance of Pardon:  
1 John 4:10**

*In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.*

**And Can It Be**

**And can it be that I should gain  
An interest in the Savior's blood?  
Died He for me who caused His pain!  
For me who Him to death pursued?  
Amazing love! How can it be That  
Thou, my God, should die for me?**

**{Refrain}**

**Amazing love! How can it be  
That Thou, my God, should die for me!**

**He left His Father's throne above,  
So free, so infinite His grace!  
Emptied Himself of all but love,  
And bled for Adam's helpless race.  
'Tis mercy all, immense and free,  
For O my God, it found out me!**

**{Refrain}**

**Long my imprisoned spirit lay,  
Fast bound in sin and nature's night;  
Thine eye diffused a quickening ray;  
I woke, the dungeon flamed with light;  
My chains fell off, my heart was free,  
I rose, went forth, and followed Thee.**

**{Refrain}**

**No condemnation now I dread;  
Jesus, and all in Him, is mine;  
Alive in Him, my living Head,  
And clothed in righteousness divine,  
Bold I approach the eternal throne,  
And claim the crown, through Christ, my own  
[Refrain]**

### ***Confession of Faith: Heidelberg Catechism #1***

Question: What is your only comfort in life and in death?

**Answer. That I am not my own, but belong—  
body and soul, in life and in death— to my  
faithful Savior, Jesus Christ. He has fully paid  
for all my sins with his precious blood, and has  
set me free from the tyranny of the devil. He  
also watches over me in such a way that not a  
hair can fall from my head without the will of  
my Father in heaven; in fact, all things must  
work together for my salvation. Because I  
belong to him, Christ, by his Holy Spirit,  
assures me of eternal life and makes me  
wholeheartedly willing and ready from now on  
to live for him.**

### **WHY DO WE CONFESS OUR FAITH?**

*To remind us and those around us  
what we believe.*

### ***Offerings***

#### ***Reading of God's Word: 1 Thessalonians 5:1-11***

*Minister:* The Word of the Lord

*People:* **Thanks be to God!**

#### ***Hearing God's Word: Luke 21:5-38***

*Minister:* May His Word Live in Us

*People:* **And bear much fruit to His Glory**

### **WHAT DO WE MEAN BY TAKING UP AN OFFERING?**

*The point is this: whoever sows  
sparingly will also reap sparingly,  
and whoever sows bountifully  
will also reap bountifully. Each  
one must give as he has decided in  
his heart, not reluctantly or under  
compulsion, for God loves a  
cheerful giver*

## *The Sermon*

### *Corporate Prayer of Response*

**Our Father Which art in Heaven, Hallowed be thy name Thy kingdom come, thy will be done on earth as it is in heaven, give us this day our daily bread and forgive us our debts as we forgive our debtors and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen**

## **The Lord's Supper**

*Minister:* Brothers and sisters in Christ, the gospels tell us that on the first day of the week, the day on which our Lord rose from the dead, he appeared to some of his disciples and was made known to them in the breaking of bread. Come, then, to the joyful feast of our Lord.

### *The Thanksgiving*

*Minister:* Lift up your hearts.

*People:* **We lift them up to the Lord.**

*Minister:* Let us give thanks to the Lord our God.

*People:* **It is right for us to give thanks. It is our joy and our peace, at all times and in all places to give thanks to you, holy Father, almighty, everlasting God, through Christ our Lord.**

## ***Prayer of Thanksgiving and Consecration***

***The Institution:*** 1 Corinthians 11:23–26

“The Lord Jesus, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and said, ‘This is my body, which is for you; do this in remembrance of me.’ In the same way, he took the cup, after supper, saying, ‘This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.’ For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.”

*People:* **We who are many are one body, for we all share the same loaf.**

*Minister:* The cup for which we give thanks is a sharing in the blood of Christ.

*People:* **The cup which we drink is our participation in the blood of Christ.**

## ***The Invitation***

*Minister:* The gifts of God for the people of God.

## ***Silent Reflection***

## **Communion Hymns**

### **Man of Sorrows! What a Name**

**Man of Sorrows! what a name  
For the Son of God, who came  
Ruined sinners to reclaim:  
Hallelujah! what a Saviour!**

**Bearing shame and scoffing rude,  
In my place condemned he stood,  
Sealed my pardon with his blood:  
Hallelujah! what a Saviour!**

**Guilty, vile, and helpless, we;  
Spotless Lamb of God was he;  
Full atonement! can it be?  
Hallelujah! what a Saviour!**

**Lifted up was he to die,  
"It is finished!" was his cry:  
Now in heav'n exalted high:  
Hallelujah! what a Saviour!**

**When he comes, our glorious King,  
All his ransomed home to bring,  
Then anew this song we'll sing:  
Hallelujah! what a Saviour!**

## **We Will Feast in the House of Zion**

**[Refrain]**

**We will feast in the house of Zion**

**We will sing with our hearts restored**

**He has done great things, we will say together**

**We will feast and weep no more**

**We will not be burned by the fire**

**He is the LORD our God**

**We are not consumed by the flood**

**Upheld, protected, gathered up**

**[Refrain]**

**In the dark of night, before the dawn**

**My soul, be not afraid**

**For the promised morning, oh how long?**

**Oh God of Jacob, be my strength**

**[Refrain]**

**Every vow we've broken and betrayed**

**You are the Faithful one**

**And from the garden to the grave**

**Bind us together, bring shalom.**

**[Refrain]**

## **Benediction: 1 Thessalonians**

**5:23-24**

*Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it.*

## **The Doxology**

**Praise God from whom all blessings flow**

**Praise Him all creatures here below**

**Praise Him above ye heavenly host**

**Praise Father, Son, and Holy Ghost**

**Amen**

Denton Presbyterian exists to bring the gospel of Jesus Christ to bear on the city of Denton through lifestyles of repentance, belief, loving God and loving our neighbors. You are officially set free to minister to one another and to the city of Denton.

## Announcements

### **Service Project:**

Mark your calendars for the morning of March 26th. We will be working at the Shiloh Gardens here in Denton. See email and website for details.

### **Prayer Meeting:**

We have an in-person prayer meeting Sunday mornings before the worship service at 8:45 am to pray for the ministry of the church.

### **Women's Ministries** host two events each month.

Women of all ages are welcome!

- Bible Study - Bible study meets once a month to enjoy a meal together and talk about Philippians. No books or homework required. Our next meeting is in April.
- Fellowship - We are meeting for a time of fellowship once a month. Be on the look out for details.

### **Sunday School:**

Sunday School begins each Sunday morning at 9:15 am. We will be studying the book of Hebrews.

### **Men's Fellowship.**

- Bible Study - We will be studying the Life of David at Pastor Wagner's house on the **1st and 3rd Thursdays of the month** at 7pm at 2204 Woodbrook St in Denton.
- Fellowship - We will meet at East Side in Denton on the **2nd and 4th Thursdays**. Please join us.

**ONLINE GIVING:**

For ease of use, our website includes a link to give directly to DPC online. See [dentonpresbyterian.com](http://dentonpresbyterian.com) for details or use the QR code below. If you would rather mail in a check, the church address is:

Denton Presbyterian Church  
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Denton, TX 76206