



Denton Presbyterian

LORD'S DAY WORSHIP

Membership Vows

Denton Presbyterian Church is a member church of the Presbyterian Church in America.
www.dentonpresbyterian.com

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Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?

Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?

Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?

Do you promise to support the church in its worship and work to the best of your ability?

Do you submit yourselves to the government and discipline of the church, and promise to study its purity and peace?

Word

AUGUST 7, 2022

Call to Worship: Psalm 30:4

Hoy, Holy, Holy

**Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to Thee;
Holy, holy, holy, merciful and mighty!
God in three Persons, blessed Trinity!**

**Holy, holy, holy! All the saints adore Thee,
Casting down their golden crowns around the glassy
sea;
Cherubim and seraphim falling down before Thee,
Who wert and art and ever more shall be.**

**Holy, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man thy glory may not see;
Only Thou art holy; there is none beside Thee,
Perfect in power, in love, and purity.**

**Holy, holy, holy! Lord God Almighty!
All Thy works shall praise Thy name In earth, and
sky, and sea;
Holy, holy, holy; merciful and mighty!
God in three Persons, blessed Trinity!**

Invocation

Guide Me O Thou Great Jehovah

**Guide me, O Thou great Jehovah,
Pilgrim through this barren land.
I am weak, but Thou art mighty;
Hold me with Thy powerful hand.**

THE FIRST WORD

*We believe that God always
initiates with sinners, so we begin
worship with His word, His
invitation to us to gather in His
name.*

ANNOUNCEMENTS

*There is a nursery available for
children up to age 3. See pg 11-12
for other announcements.*

FIND US AT

facebook.com/DentonPres
dentonpresbyterian.com

**Bread of heaven,
Feed me now and evermore;
Bread of heaven,
Feed me now and evermore.**

**Open now the crystal fountain,
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through.
Strong Deliverer,
Be Thou still my Strength and Shield.
Strong Deliverer,
Be Thou still my Strength and Shield.**

**When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of death, and hell's destruction,
Land me safe on Canaan's side.
Songs of praises, I will ever give to Thee;
Songs of praises, I will ever give to Thee.**

Reading of the Gospel: Proverbs 3:3-8

Leader: Let not steadfast love and faithfulness forsake you; bind them around your neck; write them on the tablet of your heart. So you will find favor and good success in the sight of God and man.

WHY DO WE READ THE GOSPEL?

Our main underlying problem that we cannot change is unbelief in God. The Good News is that He sent His Only Son to Die so that we might believe that which is already evident but that we reject.

Congregation: Trust in the Lord with all your heart, and do not lean on your own understanding. In all your ways acknowledge him, and he will make straight your paths. Be not wise in your own eyes; fear the Lord, and turn away from evil. It will be healing to your flesh and refreshment to your bones.

PASTORAL PRAYER

Corporate Confession of Sin

Holy Father, forgive us. Though you should guide us, we inform ourselves. Though you should rule us, we control ourselves. Though you should fulfill us, we console ourselves. For we think your truth too high, your will too hard, your power too remote, your love too free. But they are not! And without them, we are of all people most miserable. Heal our confused mind with your word, heal our divided will with your law, heal our troubled conscience with your love, heal our anxious hearts with your presence, all for the sake of your Son, who loved us and gave himself for us. Amen.

WHY DO WE CONFESS OUR SINS?

Because we recognize that things are not right with us, with one another, with creation, and with God. Part of who we are is to be right with God and with one another, so in recognition of this we confess.

Silent Confession of Sin

Thanksgiving and Assurance of Pardon: Psalm 23:6

Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord forever.

I Asked the Lord

**I asked the Lord that I might grow
In faith and love and every grace
Might more of His salvation know
And seek more earnestly His face**

**Tw'as He who taught me thus to pray
And He I trust has answered prayer
But it has been in such a way
As almost drove me to despair**

**I hoped that in some favored hour
At once He'd answer my request
And by His love's constraining power
Subdue my sins and give me rest**

**Instead of this He made me feel
The hidden evils of my heart
And let the angry powers of Hell
Assault my soul in every part**

**Yea more with His own hand He seemed
Intent to aggravate my woe
Crossed all the fair designs I schemed,
Cast out my feelings, laid me low**

**Lord why is this, I trembling cried
Wilt Thou pursue thy worm to death?
"Tis in this way" The Lord replied
"I answer prayer for grace and faith"**

**"These inward trials I employ
From self and pride to set thee free
And break thy schemes of earthly joy
That thou mayest seek thy all in me,
That thou mayest seek thy all in me."**

Confession of Faith: Romans 8:1-4

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

WHY DO WE CONFESS OUR FAITH?

*To remind us and those around us
what we believe.*

Offerings

Reading of God's Word: 2 Timothy 3:14-17

Minister: The Word of the Lord

People: **Thanks be to God!**

Hearing God's Word: Psalm 119:9-16

Minister: May His Word Live in Us

People: **And bear much fruit to His Glory**

The Sermon

Corporate Prayer of Response

Our Father Which art in Heaven, Hallowed be thy name Thy kingdom come, thy will be done on earth as it is in heaven, give us this day our daily bread and forgive us our debts as we forgive our debtors and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen

**WHY DO WE CONFESS
OUR FAITH?**

*To remind us and those around us
what we believe.*

The Lord's Supper

Minister: Brothers and sisters in Christ, the gospels tell us that on the first day of the week, the day on which our Lord rose from the dead, he appeared to some of his disciples and was made known to them in the breaking of bread. Come, then, to the joyful feast of our Lord.

The Thanksgiving

Minister: Lift up your hearts.

People: **We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right for us to give thanks. It is our joy and our peace, at all times and in all places to give thanks to you, holy Father, almighty, everlasting God, through Christ our Lord.**

WHAT DO WE MEAN BY TAKING UP AN OFFERING?

The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver

Prayer of Thanksgiving and Consecration

The Institution: *I Corinthians II:23–26*

“The Lord Jesus, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and said, ‘This is my body, which is for you; do this in remembrance of me.’ In the same way, he took the cup, after supper, saying, ‘This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.’ For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.”

People: **We who are many are one body, for we all share the same loaf.**

Minister: The cup for which we give thanks is a sharing in the blood of Christ.

People: **The cup which we drink is our participation in the blood of Christ.**

The Invitation

Minister: The gifts of God for the people of God.

Silent Reflection

Communion Hymns

Jesus, Keep Me Near the Cross

Jesus, keep me near the cross;
There a precious fountain,
Free to all—a healing stream—
Flows from Calvary's mountain.

[Refrain]

In the cross, in the cross,
Be my glory ever;
Till my ransomed soul shall find
Rest beyond the river.

Near the cross, a trembling soul,
Love and mercy found me;
There the bright and morning star
Shed its beams around me.

[Refrain]

Near the cross! O Lamb of God,
Bring its scenes before me;
Help me walk from day to day
With its shadow o'er me.

[Refrain]

Near the cross I'll watch and wait,
Hoping, trusting ever,
Till I reach the golden strand
Just beyond the river.

[Refrain]

How Firm a Foundation

How firm a foundation,
ye saints of the Lord,
Is laid for your faith
in His excellent Word!
What more can He say
than to you He hath said,
You, who unto Jesus
for refuge have fled?

"Fear not, I am with you,
O be not dismayed;
for I am your God,
and will still give you aid;
I'll strengthen you, help you,
and cause you to stand,
upheld by my righteous,
omnipotent hand.

"When through the deep waters
I call you to go,
the rivers of sorrow
shall not overflow;
for I will be with you,
your troubles to bless,
and sanctify to you
your deepest distress.

"When through fiery trials
your pathway shall lie,
my grace, all-sufficient,
shall be your supply;
the flame shall not hurt you;
I only design
your dross to consume
and your gold to refine.

**"The soul that on Jesus
has leaned for repose,
I will not, I will not
desert to his foes;
that soul, though all hell
should endeavor to shake,
I'll never, no never,
no never forsake."**

Benediction: Galatians 1:3-5

*Grace to you and peace from God our
Father and the Lord Jesus Christ, who gave
himself for our sins to deliver us from the
present evil age, according to the will of our
God and Father, to whom be the glory
forever and ever. Amen.*

The Doxology

**Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son, and Holy Ghost
Amen**

Denton Presbyterian exists to bring the gospel of Jesus Christ to bear on the city of Denton through lifestyles of repentance, belief, loving God and loving our neighbors. You are officially set free to minister to one another and to the city of Denton.

Announcements

August Fellowship:

Our August Fellowship this evening at 6pm. We will be having an old fashioned cook-out at the home of Scorr and Noreen Geer. Their address is 433 Cannon Lane in Highland Village. Please bring a side and/or a dessert to share.

Prayer Meeting:

We have an in-person prayer meeting Sunday mornings before the worship service at 9:45 am to pray for the ministry of the church.

Summer Schedule:

At Denton Pres. we take a break from our regular schedule during the summer so that we can all have some extra rest. So Sunday School and other weekly activities are on break until September. We encourage you to rest and enjoy some time off!

ONLINE GIVING:

For ease of use, our website includes a link to give directly to DPC online. See dentonpresbyterian.com for details or use the QR code below. If you would rather mail in a check, the church address is:

Denton Presbyterian Church
PO Box 51514
Denton, TX 76206

Psalm 119:9-16

Beth

**9 How can a young man keep his way pure?
By guarding it according to your word.**

**10 With my whole heart I seek you;
let me not wander from your commandments!**

**11 I have stored up your word in my heart,
that I might not sin against you.**

**12 Blessed are you, O Lord;
teach me your statutes!**

**13 With my lips I declare
all the rules of your mouth.**

**14 In the way of your testimonies I delight
as much as in all riches.**

**15 I will meditate on your precepts
and fix my eyes on your ways.**

**16 I will delight in your statutes;
I will not forget your word.**

