

To all who are weary and need rest,
To all who mourn and long for comfort,
To all who feel worthless and wonder if God cares,
To all who fail and desire strength,
To all who sin and need a Savior,
This church opens wide her doors
with a welcome from Jesus Christ,
the Ally of his enemies,
the Defender of the guilty,
the Justifier of the inexcusable,
the Friend of sinners.
Welcome!

Denton Presbyterian

LORD'S DAY WORSHIP

Membership Vows

Denton Presbyterian Church is a member church of the Presbyterian Church in America.
www.dentonpresbyterian.com

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robert.wagner9@gmail.com.

Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?

Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?

Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?

Do you promise to support the church in its worship and work to the best of your ability?

Do you submit yourselves to the government and discipline of the church, and promise to study its purity and peace?

Word

JANUARY 8, 2023

Call to Worship: Psalm 99:1-5

Holy, Holy, Holy

Holy, holy, holy!
Lord God Almighty!
Early in the morning
our song shall rise to Thee;
Holy, holy, holy,
merciful and mighty!
God in three Persons,
blessed Trinity!

Holy, holy, holy!
All the saints adore Thee,
Casting down their golden crowns
around the glassy sea;
Cherubim and seraphim
falling down before Thee,
Who wert and art and
ever more shall be.

Holy, holy, holy!
Though the darkness hide Thee,
Though the eye of sinful man
Thy glory may not see;
Only Thou art holy;
there is none beside Thee,
Perfect in power,
in love, and purity.

Holy, holy, holy!
Lord God Almighty!
All Thy works shall praise Thy name
In earth, and sky, and sea;
Holy, holy, holy;
merciful and mighty!
God in three Persons,
blessed Trinity!

THE FIRST WORD

We believe that God always initiates with sinners, so we begin worship with His word, His invitation to us to gather in His name.

ANNOUNCEMENTS

There is a nursery available for children up to age 3. See pg 11-12 for other announcements.

FIND US AT

facebook.com/DentonPres
dentonpresbyterian.com

Invocation

We Are God's People

**We are God's people, the chosen of the Lord,
Born of His Spirit, established by His Word;
Our cornerstone is Christ alone,
And strong in Him we stand:
O let us live transparently
And walk heart to heart and hand in hand.**

**We are God's loved ones, the Bride of Christ
our Lord,
For we have known it, the love of God outpoured;
Now let us learn how to return
The gift of love once giv'n:
O let us share each joy and care,
And live with a zeal that pleases Heav'n.**

**We are the Body of which the Lord is Head,
Called to obey Him, now risen from the dead;
He wills us be a family,
Diverse yet truly one:
O let us give our gifts to God,
And so shall his work on earth be done.**

**We are a temple, the Spirit's dwelling place,
Formed in great weakness, a cup to hold God's
grace;
We die alone, for on its own
Each ember loses fire:
Yet joined in one the flame burns on
To give warmth and light, and to inspire.**

WHY DO WE READ THE GOSPEL?

*Our main underlying problem that
we cannot change is unbelief in God.
The Good News is that He sent His
Only Son to Die so that we might
believe that which is already evident
but that we reject.*

Reading of the Gospel: Hebrews 10:19-25

Leader: Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God,

Congregation: Let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

PASTORAL PRAYER

Corporate Confession of Sin

Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open to us a future in which we can be changed; and grant us grace to grow more and more in your likeness and image, through Jesus Christ, the light of the world. Amen.

WHY DO WE CONFESS OUR SINS?

Because we recognize that things are not right with us, with one another, with creation, and with God. Part of who we are is to be right with God and with one another, so in recognition of this we confess.

Silent Confession of Sin

Thanksgiving and Assurance of Pardon: Hebrews 10:12-14

But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, waiting from that time until his enemies should be made a footstool for his feet. For by a single offering he has perfected for all time those who are being sanctified.

Speak, O Lord

**Speak, O Lord, as we come to You
To receive the food of Your Holy Word.
Take Your truth, plant it deep in us;
Shape and fashion us in Your likeness,
That the light of Christ might be seen today
In our acts of love and our deeds of faith.
Speak, O Lord, and fulfill in us
All Your purposes for Your glory.**

**Teach us, Lord, full obedience,
Holy reverence, true humility;
Test our thoughts and our attitudes
In the radiance of Your purity.
Cause our faith to rise; cause our eyes to see
Your majestic love and authority.
Words of pow'r that can never fail—
Let their truth prevail over unbelief.**

**Speak, O Lord, and renew our minds;
Help us grasp the heights of Your plans for us—
Truths unchanged from the dawn of time
That will echo down through eternity.
And by grace we'll stand on Your promises,
And by faith we'll walk as You walk with us.
Speak, O Lord, till Your church is built
And the earth is filled with Your glory.**

WHY DO WE CONFESS OUR FAITH?

*To remind us and those around us
what we believe.*

Confession of Faith: Heidelberg Catechism #1

Question: What is your only comfort in life and in death?

**Answer. That I am not my own, but belong—
body and soul, in life and in death—to my**

faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

Offerings

Reading of God's Word: 1 Peter 2:1-12

Minister: The Word of the Lord

People: **Thanks be to God!**

Hearing God's Word: 1 Corinthians 12:12-27

Minister: May His Word Live in Us

People: **And bear much fruit to His Glory**

The Sermon

Corporate Prayer of Response

Our Father Which art in Heaven, Hallowed be thy name, Thy kingdom come, thy will be done on earth as it is in heaven, give us this day our daily bread and forgive us our debts as we forgive our debtors and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen

WHY DO WE CONFESS OUR FAITH?

To remind us and those around us what we believe.

WHAT DO WE MEAN BY TAKING UP AN OFFERING?

The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver

The Lord's Supper

Minister: Brothers and sisters in Christ, the gospels tell us that on the first day of the week, the day on which our Lord rose from the dead, he appeared to some of his disciples and was made known to them in the breaking of bread. Come, then, to the joyful feast of our Lord.

The Thanksgiving

Minister: Lift up your hearts.

People: **We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right for us to give thanks. It is our joy and our peace, at all times and in all places to give thanks to you, holy Father, almighty, everlasting God, through Christ our Lord.**

Prayer of Thanksgiving and Consecration

The Institution: *1 Corinthians 11:23–26*

“The Lord Jesus, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and said, ‘This is my body, which is for you; do this in remembrance of me.’ In the same way, he took the cup, after supper, saying, ‘This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.’ For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.”

People: **We who are many are one body, for we all share the same loaf.**

Minister: The cup for which we give thanks is a sharing in the blood of Christ.

People: **The cup which we drink is our participation in the blood of Christ.**

The Invitation

Minister: The gifts of God for the people of God.

Silent Reflection

Communion Hymns

How Deep the Father's Love For Us

How deep the Father's love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss
The Father turns His face away
As wounds which mar the Chosen One
Bring many sons to glory

Behold the man upon a cross
My sin upon His shoulders
Ashamed, I hear my mocking voice
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

I will not boast in anything
No gifts, no power, no wisdom
But I will boast in Jesus Christ

**His death and resurrection
Why should I gain from His reward?
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom**

For All the Saints

For all the saints,
who from their labors rest,
Who Thee by faith
before the world confessed,
Thy Name, O Jesus,
be forever blessed.
Alleluia, Allelu...

Thou wast their rock,
their fortress and their might;
Thou, Lord, their captain
in the well fought fight;
Thou, in the darkness
drear, their one true Light.
Alleluia, Allelu...

O may Thy soldiers,
faithful, true and bold,
Fight as the saints
who nobly fought of old,
And win with them
the victor's crown of gold.
Alleluia, Allelu...

The golden evening
brightens in the west;
Soon, soon to faithful
warriors comes their rest;
Sweet is the calm
of paradise the blessed.
Alleluia, Allelu...

**But lo! There breaks
a yet more glorious day;
The saints triumphant
rise in bright array;
The King of glory
passes on his way,
Alleluia, Allelu...**

**From earth's wide bounds,
from ocean's farthest coast,
Through gates of pearl
streams in the countless host,
Singing to Father,
Son, and Holy Ghost,
Alleluia, Alleluia!**

Benediction: Numbers 6:24-26

*The Lord bless you and keep you;
The Lord make his face to shine upon you and
be gracious to you;
The Lord lift up his countenance upon you and
give you peace.*

The Doxology

**Praise God from whom all blessings
flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son, and Holy Ghost
Amen**

Denton Presbyterian exists to bring the gospel of Jesus Christ to bear on the city of Denton through lifestyles of repentance, belief, loving God and loving our neighbors. You are officially set free to minister to one another and to the city of Denton.

Announcements

Financial Report:

	November	YTD
Income	\$13,507	\$191,160
Expenses	\$17,600	\$188,529
Net Income	-\$4,092	\$2,631

Mission Trip:

To keep up with the latest information and updates on this trip, please visit: [https://
dpcmission2023.blogspot.com/](https://dpcmission2023.blogspot.com/)

Pot Luck Meal:

We are having our monthly pot luck meal immediately after the morning worship service. Please plan to join us for some great food and great fellowship.

Prayer Meeting:

We have an in-person prayer meeting Sunday mornings before Worship at 9:45 am to pray for the church. Next week we will go back to our regular time of 8:45 am.

Sunday School:

We will be starting Sunday School next Sunday - January 15th - at 9:15 am. We are resuming our study of the book of Genesis and will be looking at chapter 17. Please join us!

Women's Ministries

We host two events each month. Women of all ages are welcome!

- Bible Study - Bible study meets once a month to enjoy a meal together and walk through the book "A Great Cloud of Witnesses" By Trillia Newbell. We will be meeting at the home of Grace Stiles this Tuesday (1/10).
- Fellowship - We meet for fellowship once a month. Be on the look out for details for our October meeting.

Men's Fellowship.

- Bible Study - We will be studying 2 Corinthians at Pastor Wagner's house on Thursday nights at 7pm at 2204 Woodbrook St in Denton. Rev. David Wilson will be leading us this semester.
- Fellowship - We will meet at East Side in Denton on the **LAST Thursday of the month.** Please join us.

ONLINE GIVING:

For ease of use, our website includes a link to give directly to DPC online. See dentonpresbyterian.com for details or use the QR code below. If you would rather mail in a check, the church address is:

Denton Presbyterian Church
PO Box 51514
Denton, TX 76206

1 Corinthians 12:12-27

12 For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. **13** For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

14 For the body does not consist of one member but of many. **15** If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. **16** And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. **17** If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? **18** But as it is, God arranged the members in the body, each one of them, as he chose. **19** If all were a single member, where would the body be? **20** As it is, there are many parts, yet one body.

21 The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” **22** On the contrary, the parts of the body that seem to be weaker are indispensable, **23** and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, **24** which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, **25** that there may be no division in the body, but that the members may have the same care for one another. **26** If one member suffers, all suffer together; if one member is honored, all rejoice together. **27** Now you are the body of Christ and individually members of it.