

To all who are weary and need rest,
To all who mourn and long for comfort,
To all who feel worthless and wonder if God cares,
To all who fail and desire strength,
To all who sin and need a Savior,
This church opens wide her doors
with a welcome from Jesus Christ,
the Ally of his enemies,
the Defender of the guilty,
the Justifier of the inexcusable,
the Friend of sinners.
Welcome!

Denton Presbyterian

LORD'S DAY WORSHIP

Denton Presbyterian Church is a member church of the Presbyterian Church in America.
www.dentonpresbyterian.com

Robert Wagner is our pastor. He can be reached at
robert.wagner@gmail.com

To receive announcements by e-mail, please send your contact information to
robert.wagner@gmail.com.

Elders

Scott Geer

Robert Jones

Mark Powell

Pat Smith

Mark Thrash

Robert Wagner

Jim Weisinger

Deacons

Dan Bubeck

Luke Folse

Ethan Geer

Taylor Sharp

Adam Tarplee

Membership Vows

Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?

Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?

Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?

Do you promise to support the church in its worship and work to the best of your ability?

Do you submit yourselves to the government and discipline of the church, and promise to study its purity and peace?

Word

JUNE 23, 2024

Call to Worship: Psalm 146:1-2

Hallelujah, Praise Jehovah, O My Soul

**Hallelujah, praise Jehovah,
O my soul, Jehovah praise;
I will sing the glorious praises
of my God through all my days.
Put no confidence in princes,
nor for help on man depend;
he shall die, to dust returning,
and his purposes shall end.**

**Happy is the man that chooses
Israel's God to be his aid;
he is blessed whose hope of blessing
on the Lord his God is stayed.
Heav'n and earth the Lord created,
seas and all that they contain;
he delivers from oppression,
righteousness he will maintain.**

**Food he daily gives the hungry,
sets the mourning prisoner free,
raises those bowed down with anguish,
makes the sightless eye to see.
Well Jehovah loves the righteous,
and the stranger he befriends,
helps the fatherless and widow,
judgment on the wicked sends.**

**Hallelujah, praise Jehovah,
O my soul, Jehovah praise;
I will sing the glorious praises
of my God through all my days.
Over all God reigns forever,
through all ages he is King;
unto him, your God, O Zion,
joyful hallelujahs sing.**

THE FIRST WORD

*We believe that God always
initiates with sinners, so we begin
worship with His word, His
invitation to us to gather in His
name.*

ANNOUNCEMENTS

*There is a nursery available for
children up to age 3. See pg 10-11
for other announcements.*

FIND US AT

facebook.com/DentonPres
dentonpresbyterian.com

CCLI #21796150

Invocation

His Mercy Is More

What love could remember no wrongs we have done;

Omniscient, all-knowing, He counts not their sum.

**Thrown into a sea without bottom or shore;
Our sins, they are many, His mercy is more.**

[Refrain]

Praise the Lord! His mercy is more.

Stronger than darkness; new every morn;

Our sins, they are many, His mercy is more.

What patience would wait as we constantly roam;

What Father, so tender, is calling us home.

He welcomes, the weakest, the vilest, the poor;

Our sins, they are many, His mercy is more.

[Refrain]

What riches of kindness He lavished on us;

His blood was the payment, His life was the cost.

We stood 'neath a debt we could never afford;

Our sins, they are many, His mercy is more.

[Refrain]

"His Mercy Is More" words and music by Matt Boswell and Matt Papa. © 2016 Getty Music Songs and Hymns; Getty Music Publishing; Love Your Enemies Publishing; Messenger Hymns. Used by Permission. CCLI # 21796150

WHY DO WE READ THE GOSPEL?

Our main underlying problem that we cannot change is unbelief in God. The Good News is that He sent His Only Son to Die so that we might believe that which is already evident but that we reject.

Reading of the Gospel: John 10:11-18

Leader: I am the good shepherd. The good shepherd lays down his life for the sheep. He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. He flees because he is a hired hand and cares nothing for the sheep.

Congregation: I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father; and I lay down my life for the sheep. And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life that I may take it up again. No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father.

PASTORAL PRAYER

Corporate Confession of Sin

Heavenly Father, too often we forget that you are near. We pout and feel sorry for ourselves, thinking we must carry the burden alone. When our sins overwhelm us, we conclude we are unlovable, but you love us always, “you rejoice over (us) with gladness.” Enable us to live as one who has been loved from before the foundation of the world. In Jesus’ name. Amen.

(Based on Zephaniah 3:17 and Ephesians 1:4)

Silent Confession of Sin

Thanksgiving and Assurance of Pardon:

Romans 8:1

There is therefore now no condemnation for those who are in Christ Jesus.

THE LORD’S PRAYER

Our Father Which art in Heaven, Hallowed be thy name, Thy kingdom come, thy will be done on earth as it is in heaven, give us this day our daily bread and forgive us our debts as we

WHY DO WE CONFESS OUR SINS?

Because we recognize that things are not right with us, with one another, with creation, and with God. Part of who we are is to be right with God and with one another, so in recognition of this we confess.

forgive our debtors and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen

Psalm 1

**How blest the man who turns away
from where the wicked walk,
Who does not stand in sinners' paths
or sit with those who mock.**

**Instead he finds God's holy law
his joy and great delight;
He makes the precepts of the LORD
his study day and night.**

**He prospers ever like a tree
that's planted by a stream,
And in due season yields its fruit;
its leaves are always green.**

**Not so the wicked; they are like
the chaff that's blown away.
They will not stand when judgment comes
or with the righteous stay.**

**The LORD knows well and watches o'er
the way the righteous walk,
Whereas the way of wicked men
shall perish and be lost.**

"Psalm 1" words adapted from Sing Psalms (2003). © 2003 Free Church of Scotland Psalmody and Praise Committee.

Confession of Faith: The Westminster Shorter Catechism

Q39. What is the duty which God requires of man?

A. The duty which God requires of man, is obedience to his revealed will.

WHY DO WE CONFESS OUR FAITH?

To remind us and those around us what we believe.

Q₄₀. What did God at first reveal to man for the rule of his obedience?

A. The rule which God at first revealed to man for his obedience, was the moral law.

Q₄₁. Wherein is the moral law summarily comprehended?

A. The moral law is summarily comprehended in the Ten Commandments.

Q₄₂. What is the sum of the Ten Commandments?

A. The sum of the Ten Commandments is, to love the Lord our God with all our heart, with all our soul, with all our strength, and with all our mind; and our neighbor as ourselves.

Offerings

Reading of God's Word: Matthew 6:19-34

Minister: The Word of the Lord

People: **Thanks be to God!**

Hearing God's Word: Psalm 23

Minister: May His Word Live in Us

People: **And bear much fruit to His Glory**

The Sermon

The Lord's Supper

Minister: Brothers and sisters in Christ, the gospels tell us that on the first day of the week, the day on which our Lord rose from the dead, he appeared to some of his disciples and was made known to them in the breaking of bread. Come, then, to the joyful feast of our Lord.

WHY DO WE CONFESS OUR FAITH?

To remind us and those around us what we believe.

WHAT DO WE MEAN BY TAKING UP AN OFFERING?

The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver

The Thanksgiving

Minister: Lift up your hearts.

People: **We lift them up to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right for us to give thanks. It is our joy and our peace, at all times and in all places to give thanks to you, holy Father, almighty, everlasting God, through Christ our Lord.**

Prayer of Thanksgiving and Consecration

The Institution: *I Corinthians II:23-26*

“The Lord Jesus, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and said, ‘This is my body, which is for you; do this in remembrance of me.’ In the same way, he took the cup, after supper, saying, ‘This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.’ For whenever you eat this bread and drink this cup, you proclaim the Lord’s death until he comes.”

People: **We who are many are one body, for we all share the same loaf.**

Minister: The cup for which we give thanks is a sharing in the blood of Christ.

People: **The cup which we drink is our participation in the blood of Christ.**

The Invitation

Minister: The gifts of God for the people of God.

Silent Reflection

Communion Hymns

What Wondrous Love Is This

What wondrous love is this,
O my soul, O my soul!
What wondrous love is this, O my
soul!

What wondrous love is this
that caused the Lord of bliss
To bear the dreadful curse
for my soul, for my soul,
To bear the dreadful curse for my
soul.

When I was sinking down,
sinking down, sinking down,
When I was sinking down, sinking
down,
When I was sinking down
beneath God's righteous frown,
Christ laid aside His crown
for my soul, for my soul,
Christ laid aside His crown for my
soul.

To God and to the Lamb,
I will sing, I will sing;
To God and to the Lamb I will sing.
To God and to the Lamb
Who is the great I Am;
While millions join the theme,
I will sing, I will sing;
While millions join the theme, I will
sing.

And when from death I'm free,
I'll sing on, I'll sing on;
And when from death I'm free, I'll
sing on.

And when from death I'm free,
I'll sing and joyful be,
And through eternity
I'll sing on, I'll sing on,
And through eternity I'll sing on.

In Christ Alone

In Christ alone my hope is found,
He is my light, my strength, my song
This Cornerstone, this solid
Ground,
Firm through the fiercest drought
and storm.
What heights of love, what depths
of peace,
When fears are stilled, when
strivings cease!
My Comforter, my All in All,
Here in the love of Christ I stand.

In Christ alone! - who took on flesh,
Fullness of God in helpless babe.
This gift of love and righteousness,
Scorned by the ones He came to save;
Till on that cross as Jesus died,
The wrath of God was satisfied-
For every sin on Him was laid;
Here in the death of Christ I live.

There in the ground His body lay,
Light of the world by darkness slain;
Then bursting forth in glorious day
Up from the grave He rose again!

**And as He stands in victory
Sin's curse has lost its grip on me,
For I am His and He is mine-
Bought with the precious blood of
Christ.**

**No guilt in life, no fear in death,
This is the power of Christ in me;
From life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man,
Can ever pluck me from His hand:
Till He returns or calls me home,
Here in the power of Christ I'll
stand.**

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Benediction: 2 Peter 1:2

May grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord.

The Doxology

**Praise God from whom all blessings
flow
Praise Him, all creatures here below
Praise Him above, ye heavenly host
Praise Father, Son, and Holy Ghost
Amen**

Denton Presbyterian exists to bring the gospel of Jesus Christ to bear on the city of Denton through lifestyles of repentance, belief, loving God and loving our neighbors. You are officially set free to minister to one another and to the city of Denton.

Announcements

Prayer Meeting:

We have an in-person prayer meeting Sunday mornings before Sunday School and worship at 9:30 AM to pray for the church. Please join us for prayer.

Sunday School:

We are taking a break for the summer. Enjoy some rest!

Women's Ministries

Afternoon Bible Study: We are studying "Seeing Jesus in the Old Testament: The Lamb of God" by Nancy Guthrie. We meet at 1:30 pm each Tuesday at the home of Adrian Dobbels at 3220 Discovery Drive, Oak Point.

Men's Bible Study

We are on break. Stay tuned for details about the summer.

ONLINE GIVING:

For ease of use, our website includes a link to give directly to DPC online. See dentonpresbyterian.com for details or use the QR code below. If you would rather mail in a check, the church address is:

Denton Presbyterian Church
PO Box 51514
Denton, TX 76206

Psalm 23

A Psalm of David.

1 The Lord is my shepherd; I shall not want.

**2 He makes me lie down in green pastures.
He leads me beside still waters.**

**3 He restores my soul.
He leads me in paths of righteousness
for his name's sake.**

**4 Even though I walk through the valley of the
shadow of death,
I will fear no evil,
for you are with me;
your rod and your staff,
they comfort me.**

**5 You prepare a table before me
in the presence of my enemies;
you anoint my head with oil;
my cup overflows.**

**6 Surely goodness and mercy shall follow me
all the days of my life,
and I shall dwell in the house of the Lord
forever.**

