I am the Lord your God,
who brought you out of
the land of Egypt, out
of the house of slavery.

Deuteronomy 5:6 (ESV)

Denton Presbyterian

LORD'S DAY WORSHIP

Denton Presbyterian Church is a member church of the Presbyterian Church in America.
www.dentonpresbyterian.com

Robert Wagner is our pastor. He can be reached at
robert.wagner9@gmail.com

To receive announcements by e-mail, please send your contact information to robert.wagner9@gmail.com.

Elders

Scott Geer

Robert Jones

Mark Powell

Pat Smith

Mark Thrash

Robert Wagner

Deacons

Dan Bubeck

Luke Folse

Ethan Geer

Taylor Sharp

Adam Tarplee

Membership Vows

Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?

Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel?

Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ?

Do you promise to support the church in its worship and work to the best of your ability?

Do you submit yourselves to the government and discipline of the church, and promise to study its purity and peace?

Word

March 15, 2026

Call to Worship: Revelation 19:1-5

Come, Thou Almighty King

Come, thou Almighty King,
Help us thy name to sing,
Help us to praise:
Father, all glorious,
O'er all victorious,
Come, and reign over us,
Ancient of days.

Come, thou Incarnate Word,
Gird on thy mighty sword,
Our prayer attend:
Come and thy people bless,
And give thy Word success;
Spirit of holiness,
On us descend.

Come, Holy Comforter,
Thy sacred witness bear
In this glad hour:
Thou who almighty art,
Now rule in every heart,
And ne'er from us depart,
Spirit of power.

To the great One in Three
Eternal praises be,
Hence evermore.
His sovereign majesty
May we in glory see,
And to eternity
Love and adore.

Invocation

THE FIRST WORD
We believe that God always initiates with sinners, so we begin worship with His word, His invitation to us to gather in His name.

ANNOUNCEMENTS

There is a nursery available for children up to age 3. See pg 10-11 for other announcements.

FIND US AT
facebook.com/DentonPres

dentonpresbyterian.com

CCLI #21796150

Thou Lovely Source of True Delight

Thou lovely source of true delight
Whom I unseen adore,
unveil Thy beauties to my sight
that I might love Thee more–
oh, that I might love Thee more.

Thy glory o'er creation shines,
but in Thy sacred Word,
I read, in fairer, brighter lines,
my bleeding, dying Lord;
see my bleeding, dying Lord.

But ah! Too soon the pleasing scene
is clouded o'er with pain.
My gloomy fears rise dark between,
and I again complain;
oh, and I again complain.

Jesus, my Lord, my life, my light,
O come with blissful ray.
Break radiant through the shades of night
and chase my fears away;
won't You chase my fears away?

Then shall my soul with rapture trace
the wonders of Thy love,
but the full glories of Thy face
are only known above;
they are only known above.

"Thou Lovely Source of True Delight" words by Anne Steele (public domain), music by Kevin Twit. Music © 1999 Twit, Kevin. Used by Permission. CCLI License # 21796150

WHY DO WE READ THE GOSPEL?

Our main underlying problem that we cannot change is unbelief in God. The Good News is that He sent His Only Son to Die so that we might believe that which is already evident but that we reject.

Reading of the Gospel: Romans 8:31-39(ESV)

Leader: What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

Congregation: Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written, "For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered." No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

WHY DO WE CONFESS OUR SINS?
Because we recognize that things are not right with us, with one another, with creation, and with God. Part of who we are is to be right with God and with one another, so in recognition of this we confess.

PASTORAL PRAYER

Corporate Confession of Sin

Almighty God, we acknowledge and confess that we have sinned against you in thought, word, and deed; we have not loved you with all of our heart, soul, mind, and strength; we have not loved our neighbor as ourselves. Deepen within us our sorrow for the wrong we have done, and the good we have left undone. Lord, you are merciful and gracious, slow to anger, and abounding in steadfast love; there is always forgiveness with you! Hide your face from our sins, and blot out all our iniquities. Create in us a clean heart, O God, and renew a right spirit within us. Amen.

Silent Confession of Sin

Thanksgiving and Assurance of Pardon: Galatians 2:20(ESV)

I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

THE LORD'S PRAYER

Our Father which art in Heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven, give us this day our daily bread and forgive us our debts as we forgive our debtors and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever. Amen.

Jesus, I My Cross Have Taken

Jesus, I my cross have taken,
all to leave and follow Thee;
Destitute, despised, forsaken,
Thou from hence my all shalt be.
Perish ev'ry fond ambition,
all I've sought or hoped or known;
Yet how rich is my condition:
God and heav'n are still my own.

Let the world despise and leave me––
they have left my Savior, too.
Human hearts and looks deceive me;
Thou art not, like them, untrue.
O, while Thou dost smile upon me,
God of wisdom, love, and might,
foes may hate and friends disown me;
show Thy face, and all is bright.

Man may trouble and distress me,
'twill but drive me to Thy breast;
life with trials hard may press me,
heav'n will bring me sweeter rest.
O, 'tis not in grief to harm me
while Thy love is left to me;
O, 'twere not in joy to charm me,
were that joy unmixed with Thee.

**Soul, then know thy full salvation,
rise o'er sin and fear and care;
joy to find in ev'ry station
something still to do or bear.
Think what Spirit dwells within thee,
think what Father's smiles are thine,
think that Jesus died to win thee:
child of heav'n, canst thou repine?**

**Haste thee on from grace to glory,
armed by faith and winged by prayer;
heav'n's eternal day's before thee,
God's own hand shall guide us there.
Soon shall close thy earthly mission,
soon shall pass thy pilgrim days;
hope shall change to glad fruition,
faith to sight, and prayer to praise.**

"Jesus, I My Cross Have Taken" words by Henry Francis Lyte, music by Bill Moore. © 2001 Bill Moore Music. Used by Permission.

Confession of Faith: The Apostles' Creed

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Offerings

WHY DO WE CONFESS OUR FAITH?

To remind us and those around us what we believe

WHAT DO WE MEAN BY TAKING UP AN OFFERING?

The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver

Reading of God's Word: Matthew 22:34-40

Minister: The Word of the Lord
People: **Thanks be to God!**

Hearing God's Word: Deuteronomy 4:44-5:15

Minister: May His Word Live in Us
People: **And bear much fruit to His Glory**

The Sermon

The Lord's Supper

Minister: Brothers and sisters in Christ, the gospels tell us that on the first day of the week, the day on which our Lord rose from the dead, he appeared to some of his disciples and was made known to them in the breaking of bread. Come, then, to the joyful feast of our Lord.

The Thanksgiving

Minister: Lift up your hearts.
People: **We lift them up to the Lord**.
Minister: Let us give thanks to the Lord our God.
People: **It is right for us to give thanks. It is our joy and our peace, at all times and in all places to give thanks to you, holy Father, almighty, everlasting God, through Christ our Lord.**

Prayer of Thanksgiving and Consecration

The Institution: *1 Corinthians 11:23–26*

"The Lord Jesus, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and said, 'This is my body, which is for you; do this in remembrance of me.' In the same way, he took the cup, after supper, saying, 'This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me.' For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes."

People: **We who are many are one body, for we all share the same loaf.**

Minister: The cup for which we give thanks is a sharing in the blood of Christ.

People: **The cup which we drink is our participation in the blood of Christ.**

The Invitation

Minister: The gifts of God for the people of God.

Silent Reflection

Communion Hymns

How Sweet the Name of Jesus Sounds

**How sweet the Name of Jesus sounds
In a believer's ear!
It soothes his sorrows, heals his wounds,
And drives away his fear.**

**It makes the wounded spirit whole,
And calms the troubled breast;
'Tis manna to the hungry soul,
And to the weary, rest.**

**Dear Name, the rock on which I build,
My shield and hiding place,
My never failing treasury, filled
With boundless stores of grace!**

**By Thee, my prayers acceptance gain,
Although with sin defiled;
Satan accuses me in vain,
And I am owned a child.**

**Jesus, my Shepherd, Brother, Friend,
My Prophet, Priest, and King,
My Lord, my life, my way, my end,
Accept the praise I bring.**

**Weak is the effort of my heart,
And cold my warmest thought;
But when I see Thee as Thou art,
I'll praise Thee as I ought.**

**'Til then I would Thy love proclaim
With every fleeting breath,
And may the music of Thy name
Refresh my soul in death.**

Come Behold the Wondrous Mystery

**Come behold the wondrous mystery
In the dawning of the King
He, the theme of heaven's praises
Robed in frail humanity
In our longing, in our darkness
Now the light of life has come
Look to Christ, who condescended
Took on flesh to ransom us**

**Come behold the wondrous mystery
He, the perfect Son of Man
In His living, in His suffering
Never trace nor stain of sin
See the true and better Adam
Come to save the hell-bound man**

Christ the great and sure fulfillment
Of the law; in Him we stand

Come behold the wondrous mystery
Christ the Lord upon the tree
In the stead of ruined sinners
Hangs the Lamb in victory
See the price of our redemption
See the Father's plan unfold
Bringing many sons to glory
Grace unmeasured, love untold

Come behold the wondrous mystery
Slain by death the God of life
But no grave could e'er restrain Him
Praise the Lord; He is alive!
What a foretaste of deliverance
How unwavering our hope
Christ in power resurrected
As we will be when he comes

"Come Behold the Wondrous Mystery" words and music by Matt Boswell, Matt Papa, and Michael Bleecker. © 2012 Getty Music Hymns and Songs; Getty Music Publishing; Love Your Enemies Publishing; Bleecker Publishing; McKinney Music, Inc. Used by Permission. CCLI # 21796150

Benediction: 1 Peter 5:10

May the God of all grace, who called you to his eternal glory in Christ, after you have suffered a little while, restore you and make you strong, firm and steadfast.

The Gloria Patri

Glory be to the Father, and to the
Son, and to the Holy Ghost;
As it was in the beginning, is now,
and ever shall be,
World without end. Amen, amen.

Denton Presbyterian exists to bring the gospel of Jesus Christ to bear on the city of Denton through lifestyles of repentance, belief, loving God and loving our neighbors. You are officially set free to minister to one another and to the city of Denton.

Announcements

Shiloh Field Community Garden Day of Service: Come out on Saturday, March 28th from 9:00 AM to Noon to help at the garden. Many hands make light work! Children are welcome. Wear durable clothes and shoes you don't mind getting dirty and bring water and a hat. No tools are required, and we will provide work gloves. We will serve lunch at noon. The address is 1650 Nottingham Drive in Denton.

Good Friday - Lessons and Songs

There will be a service of lessons and songs at the Wagner home on Good Friday (April 3) at 6pm. Please plan to join us.

Prayer Meeting:

We have an in-person prayer meeting on Sunday mornings that begins at 8:45 am to pray for the church. Please join us.

Sunday School:

Sunday School classes meet each Sunday morning at 9:15 am. There are 4 classes: One for pre-school aged kids; one for elementary school aged; one for teens; and one for adults. Please plan to join us.

Men's Bible Study

We meet on Thursday evenings at 7 pm at the home of Robert Wagner (2204 Woodbrook St.). We are studying Paul's letter to the Ephesians. Please join us.

Women's Ministries

- Our evening Bible study meets this Tuesday at the home of Joy Gruben, 7513 Valley Stream Rd in Denton at 6:30. We are studying the book of Ecclesiastes using "Life Under the Sun" by Hannah Anderson as a guide.
- The afternoon Bible Study meets on Tuesdays at 1:30 pm at the home of Adrian Dobbels. We are studying "The Word of the Lord: Seeing Jesus in the Prophets" by Nancy Guthrie.

Volunteers Needed

We are in need of additional volunteers for two serving opportunities on Lord's Day mornings: nursery and service setup.

- For the nursery, we are looking for people to help with the Sunday School hour (9:15-10:15 AM) as well as during the 10:30 service.
- We need volunteers to help with Service setup is from 8:00-8:45AM and entails setting out chairs, tables, coffee, and any book/resource tables as needed.
- If you are interested in serving on either of these teams, please reach out to Mr. Taylor Sharp at raisingthebarsharply@gmail.com (nursery) or Adam Tarplee at ecueagle@gmail.com (setup). Even if you only have limited availability, we would love to have you.

ONLINE GIVING:

For ease of use, our website includes a link to give directly to DPC online. See dentonpresbyterian.com for details or use the QR code below. If you would rather mail in a check, the church address is:

Denton Presbyterian Church
PO Box 51514
Denton, TX 76206

Deuteronomy 5:1-15

1 And Moses summoned all Israel and said to them, "Hear, O Israel, the statutes and the rules that I speak in your hearing today, and you shall learn them and be careful to do them. **2** The LORD our God made a covenant with us in Horeb. **3** Not with our fathers did the LORD make this covenant, but with us, who are all of us here alive today. **4** The LORD spoke with you face to face at the mountain, out of the midst of the fire, **5** while I stood between the LORD and you at that time, to declare to you the word of the LORD. For you were afraid because of the fire, and you did not go up into the mountain. He said:

6 "'I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

7 "'You shall have no other gods before me.

8 "'You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. **9** You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation of those who hate me, **10** but showing steadfast love to thousands of those who love me and keep my commandments.

11 "'You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

12 "'Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. **13** Six days you shall labor and do all your work, **14** but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. **15** You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the Lord your God commanded you to keep the Sabbath day.